

# Know all Men by these Presents, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

86501220

BRIAN R. O'DONNELL AND SUSAN M. O'DONNELL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of MAY, A.D. 19 77, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 23938993, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 37 IN BLOCK 13 IN WINSTON PARK NORTHWEST UNIT 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JULY 30, 1957 AS DOCUMENT 16972096 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #02-13-407-037  
1434 Norman  
Palatine, IL 60067

DEPT-CL RECORDING 111 00  
18444 TRIN 0970 10/27/86 12:53:00  
#9782 H D 4-112 10/27/86  
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>ASST.</sup> Vice President, and attested by its Assistant Secretary, this 26TH day of AUGUST, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech <sup>ASST.</sup> Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

<sup>Asst.</sup> severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of AUGUST, A. D. 19 86

My commission expires May 3, 1987

Law V. Head  
Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

BOX 158

11.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86501220

**Release of Mortgage**

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To: