

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 19-28-411-019-0000 7757 S. Lawler Avenue
Burbank, Illinois 60459

Lot 22 in Block 4 in F. H. Bartlett's Third Addition to Greater 79th Street Subdivision, being a subdivision of the South East quarter of the North West quarter of the South East quarter and the East half of the South West quarter of the South East quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Arvind D. Darji and Nayna Darji, his wife

of the County of --- and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18th day of September, A.D. 19 80, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 25601229, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19 --, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9th day of August 19 86.

ST. PAUL FEDERAL BANK FOR SAVINGS
By: [Signature] Assistant Vice President
Margaret N. Novicki
Attest: [Signature] Assistant Secretary
Mitchell D. Starks II

STATE OF ILLINOIS
COUNTY OF COOK SS.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of August A.D. 19 86.
This instrument was prepared by Teresa J. Truschler
Teresa J. Truschler Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(File)
L 55343-C3
Anne Covino
(Send Title)

85501319

BOOK

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 07-128388-9
Arvind D. Darji

Name
Nayna Darji

Address 7757 South Lawler
Burbank, Illinois 60459

T.J. Teuschler

DEPT-01 RECORDING \$11.25
1#444 TRAN 0475 10/27/86 17:35:00
#9881 # D *—414—50 13 14
COOK COUNTY RECORDER

Property of Cook County Clerk's Office
86501319

11⁰⁰ MAIL

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