1986 OCT 28 AH 10: 15

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## RELEASE OF MORTGAGE

Loan No. 218871-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Re-

lease and Quit-Claim unto Peter Y. Cheng and Anita W. Cheng, His Wife

all the right, title, interest, claim or den

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's County, Illinois, as Document No. 24712739 to the premises therein de-Registrar's office of Cook scribed to-wit: 11-13-78

Unit Number 304 in the Canterbury Condominium, as delineated on a survey of the following described real estate: Lot 14 in Halley's Subdivision of Blocks 31 and 32 and the North 50 feet of Blocks 33 (except the West 167 feet thereof) all in Railroad Addition to Harler in the South East 2 of Section 12, Township 39 North, Range 12 East of the Third

Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24267587, as amended, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

5.44365

Property Address:

60130 315 Des Plaines #304 Forest Park. IL

-1/2 429 021 0000 6 15 12 429 <del>045 0000 4 15 12 429 054 0000</del> Permanent Index Number:

15-12-429-057-1020

CORPORATE SELECTION OF THE SELECTION OF

Sand Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN / SSOCIATION OF ILLINOIS hath hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized offi-cers. this 7 day of October 1986 day / October

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

directe-Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County ir, the State aforesaid, DO HEPEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority six n by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to:

Joseph C. Platt

7515 W. Madison Street

Forest Park, II.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED.

Property of Cook County Clark's Office

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