70-69. 840 W

RELEASE DEED

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

86502715

Loan No. 3111/0012	the	the above space for recorders use only		
KNOW ALL MEN BY THESE PRESENT existing under the laws of the United St whereof is hereby acknowledged, does he Booth, his wife	tates, in consideration of one dolla	r, and other good and	l valuable consideration	s, the receip
all the right, title, interest claim or demo	and whatsoever It may have acquire County, in the State of III	d in, through or by a co inois, as Document Nu	rtain Mortgage Deed, ri imber 22045639	ecorded in the
and Assignment of Rents, recorum in the	Records Office of	County,	in the State of Illinois,	es Document
Number , to	the premises therein described situa	ned in the County of	Cook	, State of
Illinois, as follows, to-wit: Lot 61 (except the Norvision of the North had East quarter of Section Principal Meridian, 18 PIN #18092020250000 518 S. 8th Ave.	ili of the Worth half on 9 Township 38 No:	t of the West th, Runge 12	halt of the N	lorth
LaGrange, Illinois 60	198n nc. 7 28	VH 10: 16	86502715	
	٧'n,	7		
IN WITNESS WHEREOF, The hereto affixed, and has caused its name Assistant Secretary, this 7 th	said Mid America Federal Savings ne to be signed to these present day of October	and Loan Association by its A.D. 1986	i has caused its corpora Vice President, and at	ite seal to be tested by its
	MID AMI	ERICA FEDERAL SAV	INGS AND LOAN ASS	OCIATION
(SEAL)	8T:	12 05 46	Vic President	
	ATTEST:	Carlo Acid	alst no Scretury	
STATE OF ILLINOIS)		***		
COUNTY OF DuPage) 88.			· · · · · · · · · · · · · · · · · · ·	
I, the undersigned, a Notary Public in an names are subscribed to the foregoing in Federal Savings and Loan Association an signed and delivered the said instrument said corporation to be affixed thereto produntary act, and as the free and voluntary	nstrument are personally known to id THAT THEY appeared before m t in writing as duly authorized off pursuant to authority given by the	o me to be duly auth a this day in person a icers of said corporatio Board of Directors o	orized officers of the nd severally acknowledge in and caused the corp f said Corporation as ti	Mid America jed that they orate seal of
GIVEN under my hand and notarial seal,	the day and year first above written.	MY COMMISSION E	XPIRES: Alla	311578
	mag a co	-Alv	A Dave	
		OR INFORMATION OF ABOVE DESCRIBES	NLY INSERT STREET	ADDRESS
	_	518 S. 8th	Ave.	
Mall to: 333 - WA	13 33500 -	LaGrange, 1	Illinois 6052	5
A CRANGE FEDERAL SAVINGS AND LOAD	N ASSN.	* * *	ENT WAS PREPARED	
1 North (c. n. n. n. n. n.	THIS TUSTA ARM	T WAS PREPARED I Dusaal savings ax	TY AND IN BE TIME	, '
La Grange,	•.4	BY: Allen H.	Koranda	
MAF #4850119 (REV. 8/84)	gergementerenderdelder grund in grangengen berick in vir Mariada 44.000		Hillo, Illinois	6051 V