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COOK COUNTY, ILLINOIS

FILED FOR RECORD

86502370

OCT 28 1985

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5801 S. Kedzie Avenue, Chicago, Illinois 60638 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 182396-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **TIMOTHY J. TICHENOR**, a bachelor & **JENNIFER BOHRER**, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Recorder's office of Cook County, Illinois, as Document No. 25475951 to the premises therein described to-wit:

Lot 19 (except the North 42 feet thereof) and all of Lot 18 in Block 42 in Montrose, a Subdivision of the North West 1/4 and the North 1/2 of the South West 1/4 of Section 15 and East 1/2 of Lot 1 in the Subdivision of the North 1/2 of Section 16, all in Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

P.I 13-15-303-024-0000

4314 N Kosman

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~ and attested to by its Assistant Secretary, this 28th day of Oct 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By *[Signature]* ~~LOAN SERVICING OFFICER~~

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

[Signature]
Notary Public

NAME AND ADDRESS
Recorder's Box No. 333-2683
Mail to:
Timothy Tichenor
4314 N Kosman
Chicago IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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