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PREPARED BY:

86 503 319 1 9

and when recorded mail to.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 OCT 28 PM 1:05

8650331

Name: CAMERON-BROWN COMPANY DBA  
Address: CAMERON-BROWN MORTGAGE COMPANY  
City & State: 1540 EAST DUNDEE ROAD- SUITE 310  
PALATINE, ILLINOIS 60067

Space above this line for Recorder use

11.00

CORPORATION ASSIGNMENT  
OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to UNITED SECURITY MORTGAGE COMPANY, 7711 CENTER AVENUE, HUNTINGTON BEACH, CA 92647 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1986

ROLAND MUNOZ AND JOAN H. MUNOZ, HUSBAND AND WIFE

, executed by

to CAMERON-BROWN COMPANY DBA CAMERON-BROWN MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF NORTH CAROLINA

and who's principal

place of business is 4300 SIX FORKS ROAD, P.O. BOX 1810, RALEIGH, NC 27619

and recorded in Book/Volume No.

, page(s)

, as Document

No. 86 503 318

COOK County Records, State of Illinois described hereinafter as follows:

LOT 81 IN SURREY WODS UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 19, 1985, AS DOCUMENT NUMBER 85-330,624 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY.

06-15-301-021

ADDRESS: 19 ASCOT LANE  
STREAMWOOD, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
County of COOK

On OCTOBER 23, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared GARY L. SHAFER to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Gary L. Shafer  
Cook County, IL

My Commission Expires: 2-18-88  
FORM 3701 A

By: Gary L. Shafer  
GARY L. SHAFER, VICE-PRESIDENT  
By:  
Its:  
Witness: Mary J. Kane

This area for official notarial seal

86 503 319

Specified 112 956 118

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