of the

CITY

## ASSIGNMENT OF RENTS FOR INDIVIDUALS

, and State of ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that RUBEN RANGEL AND JOAN RANGEL, HIS WIFE

CHICAGO , County of COOK

in order to secure an indebtedness of FORTY THOUSAND and no/100	
Dollars (\$40,000.00 ), executed a mortgage of even date herewith, mortgaging	to
GreatAmerican Federal Savings and Loan Association, Oak the following described real estate:	k Park, Illinois, 00
THE 4 IN BLOCK 6 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 1-THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	4 EAST OF
	P. A. 1409 W. SUPERIOR ST. CHICAGO, IL 60622
PERMANENT INDEX NUMBER: 17-08-110-013-0000   ✓ VOLUME:	589
and, whereas, said Assertion is the holder of said mortgage and the note secured the	ereby:
NOW, THEREFORE, in or my to further secure said indebtedness, and as a part of the dersigned hereby assign and the sentence of the successors and assigns, all the sentence of the use or occupancy of any part of the use or occupancy of any part of the use or occupancy of any part of the use of heretofore or may be the seafter made or agreed to, or which may be made power herein granted, it being the intention hereby to establish an absolute transfer at ments and all the avails hereunder unto the Association and especially those certain leproperty hereinabove described.	er referred to as the Association, and/or its ler or by virtue of any lease, either oral or the premises herein described, which may or agreed to by the Association under the and assignment of all such leases and agree-
The undersigned, do hereby irrevocably appoint the said Association the agen of said property, and do hereby authorize the Association to let and re-let said premise discretion, and to bring or defend any suits in connection with said premises in its own as it may consider expedient, and to make such repairs to the premises as it may deen in and about said premises that the undersigned might co, hereby ratifying and confisaid Association may do.	es or any part thereof, according to its own name or in the names of the undersigned, n proper or advisable, and to do anything
It is understood and agreed that the said Association hall have the power to untoward the payment of any present or future indebtedness or I ability of the undersign come due, or that may hereafter be contracted, and also toward the payment of all experences, including taxes, insurance, assessments, usual and customer commissions to isea and collecting rents and the expense for such attorneys, agents and events as me	gned to the said Association, due or to be- penses for the care and management of said to a real estate broker for leasing said prem-
It is understood and agreed that the Association will not exercise its rights und any payment secured by the mortgage or after a breach of any of its covenants	der this Assignment until after default in
It is further understood and agreed, that in the event of the exercise of this last the premises occupied by the undersigned at the prevailing rate per month for each as signed to promptly pay said rent on the first day of each and every month shall, in raid detainer and the Association may in its own name and without any notice or demand, detainer and obtain possession of said premises. This assignment and power of attorn benefit of the heirs, executors, administrators, successors and assigns of the parties her running with the land, and shall continue in full force and effect until all of the indebte said Association shall have been fully paid, at which time this assignment and power of The failure of the Association to exercise any right which it might exercise here.	om, and a failure on the part of the under- id of itself constitute a forcible entry and mountain an action of forcible entry and mountain an action of forcible entry and mountain an action of forcible entry and interest that be binding upon and inure to the reto and hall be construed as a Covenant idness or liability of the undersigned to the of attorney shall terminate.
IN WITNESS WHEREOF, the undersigned have hereunto set their hands and	d seals this
day of SUPPENBER A. D., 19-86	Range
RUBEN RANGEL JOAN RANGEL	(SEAL)
STATE OF Illinois	(SEAL)
COUNTY OF Dege 1.	, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RUBEN RANGEL AND JOAN RANGEL, HIS WIFE	
personally known to me to be the same persons whose names are	subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed.	scaled and delivered the said instrument
as their free and voluntary act, for the uses and purposes therein set forth	h.
BOX 338 mTHand and Notarial Seal, this 1807 day of Septem	mbar , A.D. 19 %.
repared By & Mailte: XElizab	Notary Public
ASSEMBLE OF ROBING HOLDER AND LECTURE ASSESSMENT ARTS, Illinois, DADOOR PRINCIPLY  TAKER OF Markey	•
1001 Lake St Oak Park, Sel 60301	BOX 333 - TH

## **UNOFFICIAL COPY**

Proberty of Coot County Clert's Office