

86504751

SPECIAL WARRANTY DEED
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in COOK, County, ILLINOIS, to wit:

UNIT NUMBER 902 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144, AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALLS SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT 3135646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Commonly Known As: 7337 South Shore Drive #902, Chicago, Illinois P.I. #21-30-114-029-1024 REO #000325357

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1985 SECOND INSTALIMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of CITY OF CHICAGO.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

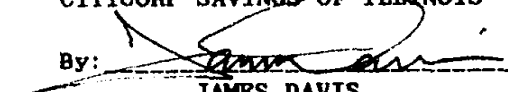
1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20st day of OCTOBER, 1986.

ATTEST:


ELMER CWIK, JR.
Assistant Secretary

CITICORP SAVINGS OF ILLINOIS

By: 
JAMES DAVIS
Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Dearborn St.
Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS
ATTN: CHERYL COY
ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

EXEMPT UNDER PROVISIONS OF PARAGRAPH 6, SEC. 200, 1-2 (B-6) OR PARAGRAPH 6, SEC. 200, 1-4 (B) OF THE CHICAGO TRANSACTION TAX ORDINANCE

10/20/86
DATE BUYER, SELLER, REPRESENTATIVE

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under provisions of Paragraph 6, Section 6, State of Illinois, effective 10/20/86, State Transfer Tax Act.

10/20/86 Cheryl Coy Buyer, Seller or Representative

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STATE OF ILLINOIS

COUNTY OF COOK

I, CHERYL COY, a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of OCTOBER, 1986.

NOTARY PUBLIC

My Commission Expires July 14, 1987

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DUPLICATE

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Notary Public's Office

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DEPT-01 RECORDING
1#3333 TRAN 7299 10/28/86 16:22:00
#28281 #9 *06-504751
COOK COUNTY RECORDER

86-504751

11/00