

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

1986 OCT 29 AM 54

86504984

CAUTION: Consult a lawyer before using or acting under this form
All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

86 504 984

EA 830840 / Ser. 7033478 / H

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

13.00

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL N. SWETS AND JUDY L. SWETS, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of APRIL, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 24 919 070 of records, on page _____, as document No. 24 919 035/, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

Lot 1, in Windmill Estates, being a Subdivision in that part of Lot 1 in Dalenberg's Subdivision in the North part of the Southwest 1/4 of the West 1/2 of the Southeast 1/4 of Section 23, Township 36 North, Range 14 East of the Third Principal Meridian, lying West of a line 271.52 feet West of and parallel to the West line of the East 1/2 of the East 1/2 of Section 23 aforesaid; all in Cook County, Illinois.

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PERMANENT INDEX NUMBER: 29-23-411-024-0000 **K**
ADDRESS OF PROPERTY: 16600 Prince Drive, So. Holland, Il.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 9th day of MAY, 1986.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President

Attest: [Signature] Ass't Sec'y

This instrument was prepared by Candace Vedral, 475 E. 162nd St., So. Holland, Il. 60473

(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

Box 333 - N-111
MAIL TO:
The Central Storage
15401 Lawrence
Boston, Mass. 02119

American Legal Forms and Office Supply Company
Chicago 372-1822

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK
SS }

I, _____, THE UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
GLORIA M. RASMUSSEN
VICE President of the _____
FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and _____, personally
RUTH A. GALLAGHER, personally
known to me to be the _____ ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE President and _____ ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ 9th day of _____ MAY 1986
_____ NOTARY PUBLIC
Carroll Verme

86 504 984
APR 1986