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COOK COUNTY, ILLINOIS  
FILED IN RECORDS 4 9 9 7

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 659024-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **John J. Honkisz, bachelor**

11.00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25413261 to the premises therein described to-wit: Filed for record April 3, 1980

70 60 580 @

Property Address: 9520 S. Mayfield #208 N  
Permanent Index Number: 240 522 4008 1021



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 1st day of October, 1986

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

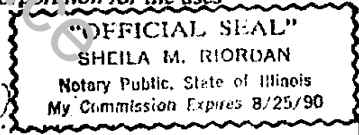
Attest: *James J. [Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Sheila M. Riordan*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. 333 - 0 - 89

Mail to: John J. Honkisz

9520 S. Mayfield #208N  
Oak Lawn, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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TOP 102 28

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Unit No. 208N and Covered Parking Space No.        in Stonegate Condominium as Delineated on the survey of the following described parcel of real estate:

Lot 30 in Shady Oaks Subdivision of Part of the North East quarter of Section 8, Township 37 North, Range 1 East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated March 19, 1973 and known as Trust Number 46066, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 25375844; together with its respective undivided percentage interest in the common elements as set forth in said Declaration of Condominium Ownership, together with the tenements and appurtenances thereunto belonging.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

which has the address of 0520 N. MAYFIELD, 208N (City)

IL, 60455 (State and Zip Code)

(herein "Property Address")

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Property of

Office

TOP 102 28

RECORDING INFORMATION  
RECORDED IN BOOK 102 PAGE 28  
INDEXED IN BOOK 102 PAGE 28  
OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY