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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Homestead Savings, a Federal Savings and Loan Associati comporation organized and exisiting under and by virtue of the laws of California and having its principal office in the City of Millbrae, California party of the first part, for value received, has granted, bargained, sold, assigned, transfered and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto The Secretary of Housing and Orban Development, Washington, D.C., his successors and assigns	
party of the second part, Its successors and assigns, all right, title, and interest of first party in and to that certain indenture of Mortgage dated November 18th , 1983 Made by Jack A. Wildoner and Joann Wildoner, his wife	
to first party, securing the payment of one promissary note therein described for the sum of Fourty Nine	
and all Its right, citle and interest in and to the premises situated in the County of <u>Cook</u> and State of Illinois, and Described in said mortgage as follows, to wit:	
Lot 47 in the Subdivision of Block 13 in the Subdivision of Section 19 (except the South 300 Acres thereof) Township 39, North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	~
See Attached Exhibit "A" 16-19-103-028-000	365(
See Attached Exhibit "A" 16-19-103-028-000	96504319
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which mortgage is recorded in the Office of the Recorder of Cook County, in the State of Illinois, in Book at Document No. 3342131 , together with the said rute Therein described, and the money due or to become due thereon, with interest at the rate specified in said rute.	
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said Indenture of murtgage contained.	igen.
IN WITNESS WHEREOF, the of the first part has caused this insurment to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 17.7 day of October , A.D. 19 86 .	
ATTAST.	
BY Michael Spring Asst. Secretary BY Clark Helzer Asst. Vice President	
STATE OF CALIFORNIA COUNTY OF SAN MATEO	
I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Clark Helzer the Asst. Vice President and Michael Spring	
the Asst. Secretary respectively, of Homestead Savings, a Federal Savings and Loan Association, Personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the sais Asst. Secretary, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth;	
GIVEN under my hand and Nororial seal this 17th day of October A.D. 19 86	
My Commission Expires MarianneBryant Notary Public	
FIGURE OCCUPANCE OF THE STATE O	

HSL# 969426-6

Property of Cook County Clerk's Office

When Recorded Return To: Homestead Savings - Dept. FC Attn: Mary Masloski P.O. Box 6008 Millbrae, CA 94030

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Att mary mary mas loski.

EXHIBIT "A"

	ssion of the undity instrument; instrument is a serialmen's lient to all liens, et matters as ha 9,486.82	good and values filed of rencumbrances, ive been approtogether ate of 12.5	impaired the id first lier ecord regard or defects we oved by the a with the inte	e validity and prior of the second is prior of the second in the second	oriority to all th liens except der; st day of provided
(d) The undersigned					
	X			•	
PROPERTY ADDRESS:	700				
1212 S. Home Ave.		_			
Berwyn, IL 60402	C				
		-TO			
			C		
				<i>, , ,</i>	; 1 19/28/86 14:29 86-50434

PEPT-01 RECORDING \$12.0 T*4333 TRAN 7091 10/28/86 14:20:00 12625 # A *-86-504369 COOK COUNTY RECORDER

-86-501069

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