

KNOW ALL MEN BY THESE PRESENTS,

86505586

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the -- day of February, 19 86, made by Samax Building Corp.

to Samax Building Corp. and recorded as document Number 66210224 in Book at page in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 25 and the South 8 feet of lot 24 in Hield's Belmont Heights Subdivision, being a subdivision of the North 1/2 of the South West 1/4 of the North West 1/4 of the North West 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

13-29-108-006 A
(all)

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this day of , 1986.

Borg-Warner Acceptance Corporation
M. L. Daniel, Vice President
86505586

STATE OF Texas
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of Sept., 19 86.

Pat Hoover
Pat Hoover Notary Public

2-11-90
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stellanor Hall, P.O. Box 12425, Shawnee Mission, KS 66212

UNOFFICIAL COPY

HELEN

HELEN

3045 N. NARRAGANSETT

60634



Property of Cook County Clerk's Office

86505566

DEPT-01 RECORDING \$11.25
TRAN 7277 10/29/66 09:59:00
#2935 # 86-505566
COOK COUNTY RECORDER



86-505566