

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

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RELEASE OF MORTGAGE

Loan No. 624855-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto Barry R. Olson and Monica M. Olson, his wife

11.00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 24841046 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 922 East Willow Road, Prospect Heights, IL 60070
Permanent Index Number: 03272020271126



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of September 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

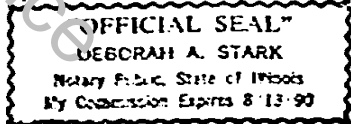
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 109
Mail to: Donald [unclear]
Allstate Plaza
Northbrook, IL 60062

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1477
REI TITLE AGENCY ORDER #

86 505 094

UNIT NUMBER 922-110 IN WILLOW WOODS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: EXCEPTING THE WEST 1526.52 FEET THEREOF, THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART LYING EAST OF THE WESTERLY LINE OF RIVER ROAD AS NOW LOCATED) ALSO THAT PART OF LOT 5 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF RIVER ROAD AS NOW LOCATED AND SOUTH OF THE NORTH LINE OF THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EAST TO THE WESTERLY LINE OF SAID RIVER ROAD, ALSO THAT PART OF RIVER ROAD NOW VACATED BY DOCUMENT 11134336 RECORDED NOVEMBER 12, 1930, EXCEPT FROM THE ABOVE DESCRIBED PROPERTY THE FOLLOWING DESCRIBED TRACT: COMMENCING AT A POINT OF INTERSECTION OF THE WEST LINE OF RIVER ROAD AND THE NORTH LINE OF THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE EAST PRINCIPAL MERIDIAN, EXTENDED EAST, (SAID POINT BEING 22.9 FEET EAST OF THE EAST LINE OF SAID SECTION 24); THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 53 ACRES 772 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID SECTION 24, 299.50 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SOUTH 53 ACRES TO THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED NOVEMBER 17, 1972 AND KNOWN AS TRUST NUMBER 77346, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DOCUMENT NUMBER 24826422.

Office