Duplicate

RELEASE OF MORTGAGE

86505150

Loan No.

1 28832 03

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

aka O'Grady aka O'Grady

FRANCIS K GRADY & EILEEN GRADY h/w

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Decument No. 26185978 to the premises therein described to-wit:

Lots 56 & 57 in Volk Brothers 2nd Addtn to Schiller Park in part of South Western fractional quarter of Sec 15. Town 40 No., Range 12 East of the TPM in CCI.....

known as 4267 % Gree Schiller Pk., III 12 15 308 001 & 002



IN TESTIMONY WHEREOF. THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant V ce-President, and attested to by its Assistant Secretary, this 26 day of left 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Al Michay MINI

.

THE STATES

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFI. THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Crajor Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and secreally acknowledged that they signe, and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be a first otherwise given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

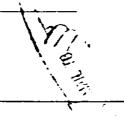
GIVEN under my hand and notatial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Richard Jahns

5200 W. Fullerton, Chicago, IL 60639

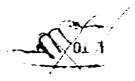
Recorder's Box No.

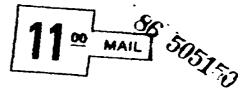
Mail to:



FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE PEROPPER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED





86505150

UNOFFICIAL COPY

Property of Coof County Clerk's Office