

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation-Without Recourse

48556445

FOR AND IN CONSIDERATION OF
EIGHTY-FIVE THOUSAND SEVEN HUNDRED NINETY AND NO /100
Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin,
located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign,
transfer, convey and set over unto FLEET MORTGAGE CORP.

_____ a
Corporation duly organized and existing under and by virtue of the laws of the State of
Rhode Island, a certain Indenture of Mortgage, executed by
JAMES V. MIGLIORISI AND MARIANNE J. MIGLIORISI, HIS WIFE

of PALATINE, County of COOK, State of Illinois
and dated the 27TH day of AUGUST, A.D., 19 86, to
SHELTER MORTGAGE CORPORATION on certain lands
in the County of COOK and State of Illinois, together with the
Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was
duly recorded in the Office of the Register of Deeds in and for the County of
COOK, in the State of Illinois, on the 11th day
of September, A.D., 19 86, at _____ o'clock _____ M., in Volume _____ of
Mortgages, on page _____, Document No. 86-408261, effecting the premises
more particularly described as follows:

TAX KEY NO: 02-22-101-025
P.A.: 20 SOUTH ASH STREET, PALATINE, IL 60067
LOT 21 IN BLOCK 5 IN MERRILL'S GARDEN HOME, A SUBDIVISION IN
THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
T#4440 TRAN 0507 10/27/86 11:55:00
#0456 # D _____
COOK COUNTY RECORDER

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby
secured, and all right, title and interest conveyed by said Mortgage, in and
to the lands therein described, to the said FLEET MORTGAGE CORP.

_____ its successors and
assigns forever, for its and their use and benefit, not however hereby guaranteeing anything
and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said
Note and Mortgage, as principal, a sum not less than _____
EIGHTY-FIVE THOUSAND SEVEN HUNDRED NINETY AND NO /100
Dollars, and also interest _____ and that
it has good right to assign the same.

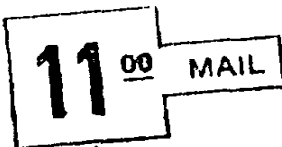
IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION,
has caused these presents to be signed by Charlene E. Jacobson, its
Asst. Vice President, and countersigned by John S. Ettenheim, its
Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto
affixed, this 2nd day of October, A.D., 19 86.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name

Charlene E. Jacobson Asst. Vice President
Countersigned:

John S. Ettenheim Secretary

STATE OF WISCONSIN)
Milwaukee County.) ss.



Personally came before me, this 2nd day of October, A.D., 19 86,
Charlene E. Jacobson, Asst. Vice President, and
John S. Ettenheim, Secretary of the above named
Corporation, to me known to be the persons who executed the foregoing instrument, and to me
known to be such Asst. Vice President and Secretary of said Corporation, and
acknowledged that they executed the foregoing instrument as such officers as the deed of said
Corporation, by its authority.

CATHY A. WILLETT

Cathy A. Willett
Notary Public, Milwaukee County, Wis.
My commission expires August 9, 1987

RETURN TO: GUARANTY SAVINGS AND LOAN ASSN. 7901 W. Brown Deer Rd.,
Milwaukee, WI 53223

86 506445

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Return To

Financial Express

975 E. Nerge Rd.

Roselle, Ill. 60172

Property of Cook County Clerk's Office