

0151008523

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation-Without Recourse

86506488

FOR AND IN CONSIDERATION OF

SEVENTY-THREE THOUSAND AND NO /100

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation duly organized and existing under and by virtue of the laws of the State of Illinois, a certain Indenture of Mortgage, executed by PETER J. GRYS, BACHELOR AND SUSAN M. ZANDER, SPINSTER

of HANOVER PARK, County of COOK, State of Illinois and dated the 26TH day of JUNE, A.D., 1986, to SHELTER MORTGAGE CORPORATION on certain lands in the County of COOK and State of Illinois, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of Illinois, on the 20th day of JUNE, A.D., 1986, at 12:13 o'clock P., in Volume 992108280 of Mortgages, on page , Document No. 992108280, effecting the premises more particularly described as follows:

TAX KEY NO: 06-25-419-016
P.A.: 7290 GLADIOLA AVENUE, HANOVER PARK, IL 60103
LOT 16 IN BLOCK 8 IN UNIT THREE HANOVER GARDENS FIRST
ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST
1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDING \$11.25
TR4444 TRAN 0509 10/29/86 12:17:00
#0503 # D * - 136 - 433 433
COOK COUNTY RECORDER

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than

SEVENTY THREE THOUSAND AND NO /100 Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by Charlene E. Jacobson, its Asst. Vice President, and countersigned by John S. Ettenheim, its Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 1st day of October, A.D., 1986.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name
Charlene E. Jacobson ASST. Vice President
Countersigned:
John S. Ettenheim Secretary

11 00 MAIL

STATE OF WISCONSIN)
Milwaukee County.) ss.

Personally came before me, this 1st day of October, A.D., 1986, Charlene E. Jacobson, Asst. Vice President, and John S. Ettenheim, Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

CATHY A. WILLETT
Notary Public
STATE OF WISCONSIN

This instrument drafted by: KIM SANTIAGO
My commission expires August 9, 1987, Wis.
RETURN TO: FINANCIAL EXPRESS MORTGAGE, 975 E. Nerge Rd., Suite S10, Roselle, IL 60172

86 506488

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Return To
Financial Express
975 E. Marge Rd.
Roseville, IL 60172

Property of Cook County Clerk's Office

JAN 11 1984

COOK COUNTY