

151006156

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - without Recourse

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FOR AND IN CONSIDERATION OF SIXTY-FIVE THOUSAND AND NO /100

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION

Corporation duly organized and existing under and by virtue of the laws of the State of Illinois, a certain Indenture of Mortgage, executed by CRAIG J. MACKEY, BACHELOR MICHELLE L. ANTONUCCI, SPINSTER

of PALATINE, County of COOK, State of ILLINOIS and dated the 29TH day of APRIL, A.D., 19 86, to SHELTER MORTGAGE CORPORATION

on certain lands in the County of COOK and State of Illinois, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of Illinois, on the 2 day of May, A.D., 19 86, at 15:43 o'clock P.M., in Volume of Mortgages, on page, Document No. 56174387, effecting the premises more particularly described as follows:

TAX KEY NO: 02-13-208-033 P.A.: 644 NORTH WILLIAMS DRIVE, PALATINE, IL 60067 LOT 33 IN BLOCK 43 IN WINSTON PARK NORTH WEST, UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MAY 21, 1962, AS DOCUMENT NO. 18480176, IN COOK COUNTY, ILLINOIS.

COOK RECORDING \$111.25 14444 TRAN 0507 10/29/86 12:24:00 #0542 # D * 136-506525 COOK COUNTY RECORDER

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than

SIXTY-FIVE THOUSAND AND NO /100 Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by Charlene E. Jacobson, its Asst. Vice President, and countersigned by JOHN S. ETTENHEIM, its Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 1st day of October, A.D., 19 86.

11 MAIL

GUARANTY SAVINGS AND LOAN ASSOCIATION Corporate Name Charlene E. Jacobson Asst. Vice President Countersigned: John S. Ettenheim Secretary

STATE OF WISCONSIN Milwaukee County,) ss.

Personally came before me, this 1st day of October, A.D., 19 86, Charlene E. Jacobson, Asst. Vice President, and John S. Ettenheim, Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument drafted by: KIM SANTIAGO Notary Public, Milwaukee, Wis. My commission expires August 9, 1987. RETURN TO: FINANCIAL EXPRESS MORTGAGE, 975 E. Nerge Rd., Suite S10, Roselle, IL 60172

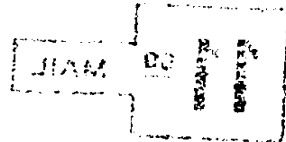
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Return To
Financial Express
975 E. Marge Rd.
Roselle, IL 60172

Property of Cook County Clerk's Office



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