Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

| formerly known as S | t. Paul Federa | I Savings and Loan | Association of | Chicago, |
|---------------------|----------------|--------------------|----------------|----------|
|---------------------|----------------|--------------------|----------------|----------|

| a corporation existing | under the laws o | of the UNITED | STATES OF | AMERICA and | the holder of | f a mortgage |
|---------------------------|------------------|----------------|---------------|-------------|---------------|--------------|
| interest in the following | a described prem | ises, situated | in the County | of COOK | | |

and State of Illinois, to wit: 07-20-202-016-0000 /// (

1526 AMHERST DRIVE SCHAUMBURG IL 60194

LOT 637 IN STRATHMORE, SCHAUMBURG, UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 20, T, 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 5,1971 AS DOCUMENT 21469629 IN COOK COUNTY, ILLINOIS.

| • | | | | |
|---|---|---|--|------------|
| for and in consideration of o | ne dollar, and for other good an | d valuable consideratio | n, the receipt whereof is | |
| | nereby Remise, Convey, Release | | | |
| John D. Radek and Diggs | | | | |
| | <i></i> | | | |
| 29th day of July Recorder of Deeds or Regis ———— of Records, on page Rents bearing date the | and State of Illinois, all the rices described premises, through y, A.D. 19_77, a strar of files of, as Document No day of day of deeds or Registrar of Titles of as Document s, on page as Document s. | or by a certain mortga and recorded or registe County in the Sta 24036565 , and A.D. 19 , and | ge deed bearing date the ered in the office of the te of Illinois, in Volume d a certain Assignment of recorded or registered in | 86 |
| IN TESTIMONY WHEREOF, | ST. PAUL FEDERAL BANK FO Savings and Loan Association seal to be affixed, and these are and attested to by its Assistanthis. 16th day of Octob | of Chicago, hath hereu sents to be signed by its Secretary, | nto caused its corporate | 5 0 |
| | ST. PAUL FEDERAL BANK FO Savings and Loan Association By: Lee J. Attest: | es VINGS, formerly k of Chicago. | Assistant Vice President Helen N. Novicki Assistant Secretary Mitchell D. Stark | |
| the persons whose names are authorized officers of the St. Loan Association of Chicago. | Public in and for said County in the subscribed to the foregoing ins Paul Federal Bank For Savings, and that they appeared before m | trument are personally formerly known as St. F e this day in person and | known to me to be duly Paul Fadaral Savings and severally incknowledged | |
| that they signed and delivered caused the corporate seal of s Directors of said Corporation corporation for the uses and | d the said instrument in writing as said corporation to be affixed the as their free and voluntary act, a | duly authorized officer reto pursuant to author nd as the free and volur | s of said durp oration and ity given by the Board of | |
| | | Jeresa A. | Teuschler | |
| This instrument was prepared di | ı uy | Teresa J. Teuschl | er Notary Public | |
| ST. PAUL FEDERAL BANK F | OR SAVINGS | | | |

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE LES IN WHOSE OFFICE DEED OF TRUST WAS FILED.

BOX 334

Loan No. 06-114087-2 Name Mr. Joseph Greco

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS, WHIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE St. Paul Federal Savings formerly known as

Property of Cook County Clerk's Office DEPT-01 \$11.00 T#0002 TRAN 0384-10/29/86 13:25:00 #7576 FB *-86-506902 COOK COUNTY RECORDER

BOX 333

Address 15350 W

Schaumburg Road

Kubiniec: 10X9/86

Schaumburg

IL 60194