

# UNOFFICIAL COPY

Box 15  
PREPARED BY:

86506221  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

and when recorded mail to:

Name: CAMERON-BROWN COMPANY DBA  
Address: CAMERON-BROWN MORTGAGE COMPANY  
1540 EAST DUNDEE RD. SUITE 310  
City & State: PALATINE ILLINOIS 60067

1986 OCT 29 PM 1:14

86506221

Space above this line for Recorder use

11.00

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to UNITED SECURITY MORTGAGE COMPANY, 7711 CENTER AVENUE SUITE 100, HUNTINGTON BEACH, CALIFORNIA 92647 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by

RONALD W. MACK AND NORA MACK

to CAMERON-BROWN COMPANY DBA CAMERON-BROWN MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF NORTH CAROLINA

and who's principal

place of business is 4300 SIX FORKS ROAD, P. O. BOX 18109, RALEIGH, NORTH CAROLINA 27619

and recorded in Book/Volume No.

, page(s)

, as Document

No. 86481228

COOK

County Records, State of Illinois described hereinafter as follows:

LOT 66 IN SURREY WOODS UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 19, 1985, AS DOCUMENT NUMBER 85-330,624 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY.

06-15-301-021

W.S

ADDRESS 22 ASCOT LANE  
STREAMWOOD, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

County of COOK

On OCTOBER 14, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared GARY L. SHAFER to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: [Signature]

County, IL

My Commission Expires: April, 1990

FORM 3701 A

By: [Signature]

By: GARY L. SHAFER, VICE PRESIDENT

Its: VICE PRESIDENT

Witness: [Signature]

This area for official notarial seal

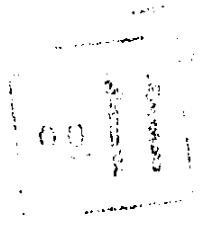
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