UNOFFICIAL COPY			
^	PREPARED BY: KATIE BIALEK	0 5 5 5 5 2 6 5	
	and when recorded mail to:	COUNTY, LUINDIS ED FOR RECORD 86 506 2 OCT 29 PH 1: 19 86 5 0 6	
			•
	Space above this line for Recorder use		
546	CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE Loan Number	000819102	1100
75	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to CITICORP SAVINGS OF ILLINOIS all the rights,		
しまっから	title and interest of undersigned in and to that certain Real Estate Mortgage dated: OCTOBER 22, 1986 MID TOWN BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED , executed by DECEMBER 1, 1984 AND KNOWN AS TRUST NUMBER 1244		
to MID TOWN BANK AND TRUST COMPANY OF CHICAGO, a corporation organized under the laws of the state of			of Illinois and who's
1	principal place of business is 2021 North Clark Street Chicago.		75
	and recorded in Book/Volume No. No. 86 506 264 COOK County	, page(s) Records, State of Illinois described herein	, as Document after as follows:
	SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART AFREOF:		
		17/2	e
	PERMANENT TAX ID # 14-33-201-021-1020	C	5 506
	COMMONLY KNOWN AS: UNIT #15, 2314 LINCOLN PARK WEST, CHICAGO, ILLINOIS 60614		506 265
	TOGETHER with the note or notes therein described or referred to, the money due and in become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	STATE OF ILLINOIS	MID TOWN BANK AND TRUST COMPAN	IV OF CHICAGO
	County of COOK	MID TOWN BANK AND TREST CONTAIN	·
	On 21ST DAY OF OCTOBER 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBORAH STEPHANITES to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT & of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public:	By: CAROLE J. MIASO ASSISTANT By. DEBORAH STEPHANITES ASSISTANT VICE PRESIDENT Witness:	STANT SECRETARY
	COOK My Commission Expires: 5 30 8 County, IL	This area for official notarial sea	i

JUNOFFICIAL COPY

36 506 265 86506265

and was a secretary of which the second section is the second section of the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section is the second section in the second section in the second section is the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the section is the second section in the section is the section in the section is the section in the section in the section is the section

551018693

1000 (1200) (2016) 2016 (2016) (2016

Charles and the Republic of the Artifact of th

And I so to be a

eta boli. Beberendezetarekeletako eta etakoko eze etakoko etako b<mark>erenten kereziareta akera</mark> etakoan ^{eta}koan bak Belatareketa, 1844-auto etako eta ekitariotakoan etakoa.

and when the multiple is a substitution of the first first for the second of the secon

marana (4 ab.)

และเด็ก เมษาวิธีการเลืองสายเลืองสายเลืองสายเลืองสายเลืองสายเลืองสายเลืองสายเลืองสายเลืองสายเลืองสายเลืองสายเลื

4888. BUB. B

PROBES THE LANGUAGE ASSESSMENT OF THE EXPLANATION

<u>り</u>

. STAGA - PidMIEST ICHABITAN - 70 CT SWITT IN V

· CA

resided comes settled of the outliness of the first of

a final control of the control of th

CONDIDER TO A SERVED FROM SEA SEA OF THE FOR

VIOLE SUBBLITARIO CERTERIA E EDUCEDAN SALATANDO PAGE DELS BRITANA A DES REGINAS

anariana a minerala di industria da Grantana a seta de la Caracia da Caracia de Caracia truming at the Allerania

sa in Corr.

Palisto

The a lights that are safety state on a con-

UNOFFICIAI PREPARED BY: KATTE BEALER and when recorded mail to: 505265 Name: Mid Town Bank & Trust Company Address: 2021 North Clark Street City & Chicago, Illinois 60614 Stato: Space above this line for Recorder use Loan Number 000819102 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to CITICORP SAVINGS OF ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated: OCTOBER 21, 1986 MID TOWN BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUET AGREEMENT DATED DECRMBER 1, 1984 AND KNOWN AS TAUST NUMBER 1244 to MID TOWN BANK AND TRUST COMPANY OF CHICAGO, a corporation organized under the laws of the state of Illinois and who's principal place of business is 2021 North Clark Street, Chicago, Illinois 60614 and recorded in Book/Volume No. , as Document , page(s) 506 ,264 соок Coun y Records, State of Illinois described hereinafter as follows: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF: PERMANENT TAX 1D # 14-33-201-021-1020 COMMONLY KNOWN AS: UNIT #15, 2314 LINCOLM PARK WEST, CHICAGO, MILIKOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HID TOWN BANK AND TRUST-COMPANY OF CHICAGO County of COOK On 21ST DAY OF OCTOBER 1936 before me, VICE PRESIDENT the undersigned, a Notary Public in and for the said County and State, personally appeared

DEBORAH STEPHANITES

to me personally known, who, being duly sworn by me, did
say that he/she is the ASSISTANT VICE PRESIDENT & A STEPHANITES, ASSISTANT SECRETARY VICE PRESIDENT & ASSISTANT SECRETARY of the corporation named herein which executed the within Witness: instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public: County, IL This area for official notarial seal My Commission Expires:

FORM 3701 A

UNOFFICIAL COPY

THE STATE OF THE S

JNOFFICIA PREPARED BY: KATLE (SEALE and when recorded mail to: Name: Mid Town Bank & Trust Company Address: 2021 North Clark Street City & Chicago, Illinois 60614 State: Space above this line for Recorder use 000319102 CORPORATION ASSIGNMENT Loan Number OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfer to CITICORP SAVINGS OF ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated: OCTUBER 28, 1956 MID TOWN BANK AND TRUST COLEANY OF CHICAGO AS TRUSTEL UNDER TRUKT AGREEMENT DATED DECEMBER 1, 1984 AND NOOMS AS TUST MEEBER 1244 to MID TOWN BANK AND TRUST COMPANY OF THICAGO, a corporation organized under the laws of the state of Illinois and who's principal place of business is 2021 North Clark Street. Chicago, Illinois 60614 and recorded in Book/Volume No. , page(s) . as Document Coun y Records, State of Illinois described hereinafter as follows: Nο COOK SEE EXHIBIT 'A' ATTACHED HIRETO AND MADE A PART PERMANENT TAX ID # 14-53-201-021-1020 COMMODILY ENORM AS: UNIT #15, 2314 ATECOLY LASE WEST, CHICAGO, TALEMOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HID TOWN BANK AND TRUST COMPARY OF CHICAGO County of COOK On CIST DAY OF OCTOBER 1986 By: before me, the undersigned, a Notary Public in and for the said County By: and State, personally appeared DEBORAE STEPHANITES 855151661 to me personally known, who, being duly sworn by me, did PRESIDENT & ASSISTANT

the undersigned, a Notary Public in and for the said County and State, personally appeared DEBORAL STEPHANITIES to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:
COOK
County, II.
My Commission Expires:

FORM 3701 A

CAROLE J. MIASO, ASSISTANT VICE PRESIDEN

By:

DEBORAN STEPRANTIES, ASSISTANT SECRETARY

Its: ASSISTANT VICE PRESIDENT & ASSISTANT

SECRETARY

Witness:

This area for official notarial seal

UNOFFICIAL COPY

AND OF COUNTY COMPASSOR

UNOFFICIAL COPY 5

LEGAL DESCRIPTION

UNIT 15 IN THE CONSERVATORY, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 60 FEET OF LOT 4 AND THE SOUTH 1 FOOT OF LOT 3 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN THE CANAL TRUSTEE'S SUPPLIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MARIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1909 AS DOCUMENT 4,320,201, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,032,645, AS AMENDED BY DOCUMENTS 26,047,692 AND 26,177,352, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

Motal Cott & Livery Supplieds

86 506 26