

CONTRACT/POOL # _____

COMMITMENT # 7005

LOAN NO. 23754

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

UNOFFICIAL COPY

8 5 5 0 6 0 8

86507608

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST,

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, a part of which is hereby confessed and acknowledged from _____

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

14 FRONT STREET, HEMPSTEAD, NEW YORK 11550

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 01, 1986 made and executed by QUENTIN REYNHOUT, a branch

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 8-13-86 as Reception No. 86-357308 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3205 186th STREET LANSING, ILLINOIS 60438

LOAN AMOUNT: 49,152.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18 day of AUG, 19 86

WESTAMERICA MORTGAGE COMPANY

LINDA K. HACKETT/ ASST. SECRETARY

BY: ANGELA HOLTHUS/ ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF COLORADO)
COUNTY OF DENVER)

On this 18 day of AUGUST, 19 86, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

and ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC: KATHLEEN LEACH
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: MARY O'TOOLE

Mary O'Toole

UNOFFICIAL COPY
DO NOT RECORDE
DO NOT RECORDE
DO NOT RECORDE

UNOFFICIAL COPY

29 OCT 96 3 2 30

80050888

PROPERTY OF THE COUNTY OF COOK

Property of Cook County Clerk's Office

001-29-86 4 0 1 7 0 • 65507608 - A -- Rec 13.00

THE GENERAL 100 FEET OF LOT 3 IN S. 1/4 OF SECTION 100, TOWNSHIP 25 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1205 106TH STREET
LAUREL, IL 60430

PHONE: 312-45-100-0000

15

86-07608

13.00



WestAmerica Mortgage Company
Denver Corporate Center, Tower III
7900 E. Union Avenue, Suite 800
Denver, CO 80237