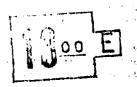
CONTRACT/POOL #	OFFICIAL	COPY,	0
COMMITMENT # 55/6	1.7		
LOAN NO. 00012650	 &		
WHEN RECORDED, MAIL TO:			
WestArnerica Mortgage Company	1 in 6. F.	7 300 B8507	eio alasimi
7900 E. Union Avenue Denver, Ogloredo 80237 (303) 779-1339	CONSIGNO	PAUL ST	RESUB OF
KINDELLS, EEEE	SAIGNAENT OR MORTGAGE OR	FED OF TRUTH	ES OF TH
KNOW ALL MEN BY THESE PRESENTS:			
		AND NO/100ths DOLLARS ar	
THE NEW YORK GLARDIAN 1	TURIGAGEE CURPURATI	UN	177 d 187 d 197 d 1
14 FRUNT STREET, SEMPS			
hereinafter referred to as ASSIGNEE, 2000 by right, title and interest in and to the curts made and executed by JA1115	these presents grant, bargain, se tin Mortgage or Deed of Trust b SANTANA	il, assign, transfer and set over a district of the set	First Tipe early ASSIGNEE #11
CARMEN L SANTANA	Ox ludra	y lerife.	
which said Mortgage or Deed of Trust was in Book No. at Page County. ILLINUIS and which Mortgage (AS SET FORTH ON RECORDED MO	recorded on 6 - 26 - 8 - 8 - 8 - 8 - 8 - 8 - 8 - 8 - 8 -	as Reception No. Ity Clerk and Recorder of Crity described as:)7610
PRUPERIT ADDRESS:	S W. WRIGHTWOOD CAGO, IL	611639	
LOAN AMOUNT: 63,940.	. —	-28-414 -DA	~ > /
Together with the Note or Notes therein desc accrued or to accrue under said Mortgage	ribed or referred to, the money du	e and to become due thereon v	with interest, and all rights
IN WITNESS WHEREOF, SAID ASSIGN	OR has algned these presents this	day of	JULY, 19 <u>B6</u> ,
8 / / /	\neg	WESTAMERION MORT	BAGE COMPANY
IN WITNESS WHEREOF, SAID ASSIGN	ST. OTCE PRESTOEN!	THEREN LAMENT ASS	START SECRETARY
A C	KNOWLEDGI	: M	
STATE OF COLORADO)			
COUNTY OF DENVER)	.1111 🗸	HA .	
on this 16 day of personally appeared HNGE LA		19 B6 , before me, the immeli/hereal/ to be ASS	
and KATHLEEN LEACH of WESTAMERICA MORTGAGE COMPANY, 5 do, executed the corporation by himself/he			
IN WITNESS WHEREOF, I hereunto set my	hand and official seal.	March	[[hit]
Ventalisation & Williams Company 1980 Company 1800 Cover to Avanos, Sulta 800 (1904) O 80237	NOTARY PUBLIC	LINDA K. HAUKEI 2/14/89	1
I Dates	DENISE H	MY COMMISSION EX	a Lama Alan
REQUESTED AND PREPARED BY:		MAKINE	C XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

LAT 30 IN BLOCK 7 IN E.F. RESUB OF PAUL STENSLAND SUB OF THE OF THE SET. TOWNSHIP 40, RANGE 13, SEG 2

Anna 1 - 1001-29-86 / 4 0 1.7 2 . • 665507610 4 A - Rec . 1 - 10 113 Cife

Of Brushed





WestAmerica Mortgage Comp Denvis Cornorate Conter, Tower III 7900 E. Union Avenue, Suite 800 Denver, OO 80237