

UNOFFICIAL COPY

86507636

CONTRACT/POOL # _____

COMMITMENT # 2012

LOAN NO. 00016879

86507636

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338

Tax # 13-38-307-035

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION NO. 8

1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 16, 1986 made and executed by S. CRAIG DICKERSON and

DIANA K. DICKERSON, husband and wife

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 10-24-86 as Mortgage No. 86-254910 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

86507636

PROPERTY ADDRESS: 1819 N. MCVICKER CHICAGO, IL 60639

LOAN AMOUNT: 50,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of AUG, 19 86

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUIS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 25 day of AUGUST, 1986, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC ANDREA R. FULLER
11/15/88
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: TRISH VARNEL

UNOFFICIAL COPY

20 OCT 26 3 32

RECORDED

RECORDED
INDEXED

OCT-29-66 40198 • 86507636 A -- Rec 13.00

Property of Cook County Clerk's Office

LOT 17 IN TRAINER'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 26, LAYING WEST OF PUBLIC ALLEY IN A. UNLAW SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. B-32-307-035 *TR*

DEPT-01 RECORDING
182222 TRAN 0757 OCT 26/66
84744 8 25 86-507636-7
COOK COUNTY RECORDER

86-507636

13.00 E



WestAmerica Mortgage Company
Denver Corporate Center, Tower III
7800 E. Union Avenue, Suite 600
Denver, CO 80237