

CONTRACT/POOL # _____

UNOFFICIAL COPY 8650755

COMMITMENT # 2009

LOAN NO. 00020333

WHEN RECORDED, MAIL TO:

86507655



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

Tax # 19-35-316-030

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

NELLON FINANCIAL SERVICES CORPORATION NO. 8
1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 01, 1986 made and executed by DAVID A. JAMESON and

KATHLEEN M. JAMESON, Husband and Wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION, which said Mortgage or Deed of Trust was recorded on 8-4-86 as description No. 86332446 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3832 WEST 85 STREET
CHICAGO, IL 60652

86507655

LOAN AMOUNT: 60,204.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of AUG, 19 86.

WESTAMERICA MORTGAGE COMPANY

89-201529

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 25 day of AUGUST, 1986, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

ANDREA R. FULLER

11/15/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

TOSIE TENNANT

She Tennant

UNOFFICIAL COPY

29 OCT 1986 3:35

8820282

WestAmerica Mortgage Company

COURT REPORTER

PROPERTY TAX

NOTICE TO PROPERTY TAXPAYER

PROPERTY TAX STATEMENT

OCT-29-86 40217 • 86507655 M A - JCC 13.00

PROPERTY TAXPAYER'S NAME

PROPERTY ADDRESS

8820282

PROPERTY TAXPAYER'S NAME

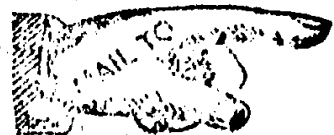
wherein contained, does by these presents Mortgage and Warrant unto the State of Illinois, to wit:

LOT 24 (EXCEPT THE WEST 6.25 FEET THEREOF) AND THE WEST 12.50 FEET OF LOT 33 IN BLOCK 1 IN WALLACE G. CLARK AND COMPANY'S SUBDIVISION TO CLARKSON, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTH 1/4 OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 11 WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-95-316-000

-86-507655

13.00



WestAmerica Mortgage Company
Denver Corporate Center, Tower III
7800 E. Union Avenue, Suite 800
Denver, CO 80237