CONTRACT/POOL #F	CIAL ₆ GOPY 5 9
COMMITMENT # 5598	
LOAN NO. 00019595	
WHEN RECORDED, MAIL TO:	SETORICO.
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	86507660
Mortgage Company 7900 E. Union Avenue	
Denver, Colorado 80237 (303) 779-1339	
ASSIGNMENT OF MOS	ITGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
•	GE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- im of TEN AND NO/100ths DOLLARS and other good and valuable nowledged from
MELLON FINANCIAL SERVICES CORPORATI	ON #8
1255 EUCLID AVENUE, CLEVELAND, OHIO	
right, title and interest in and to that cortain Mortgage or Dec	to bargain, sell, assign, transfer and set over unto the said ASSIGNEE all do of Trust bearing date of JULY 23, 1986
CLAUDIA N ADAMSON . SINNSIER	
recorded on	LORADO CORPORAT I With said Mortgage or Deed of Trust was o. 86314079 In Book No.
at Page 1, in the office of the County Clark shrill and which the field Seed of Trust govern property describes	
(AS SET FORTH ON RECORDED MORTGAGE OR DEED	OF TRUST)
PROPERTY ADDRESS: 1741 N. HERMITAG	86507660 60622
LOAN AMOUNT: 66,172.00	KINTH 14-491-003-0000
Together with the Note or Notes therein described or referred to, accrued or to accrue under said Mortgage or Deed of Trust.	the money due and o belome due thereon with interest, and all rights
IN WITNESS WHEREOF, said ASBIGNOR has signed these	presente this 0.4 day of AUG. , 19 86 .
	WESTAMERICA MORTGAGE COMPANY
ANGELA HOLTHUS TT. VICE PRE	
3	LINDA K. HACKETT ABSISTANT SECRETARY
A C K N O W L	EDGEMENT
STATE OF COLORADO }	
GOUNTY OF DENVER	
,	, 1986, before me, the undersigned Notary Public, knowledged himself/herasif to be ASST, UICE PRESIDENT
	ged himself/herself to be <u>ASSISTANT_SECRETARY</u> e. Denver, Colorado 80237, and és euch officers being authorized so to
do, executed the corporation by himself/herself as such office	····
IN WITNESS WHEREOF, i hereunto set my hand and official	Jung
NOTA Symmetric is what to a what we can send at Annie is is	RY PUBLIC KATHILEEN LEACH
With the second of the second	1/25/88 MY COMMISSION EXPIRES
0 9.09.02.005 9 8	NISE HAMILTON WOMEN Have Ofor

UNOFFICEAL COPY

MARKER HARRIST CONTRACTOR STATE

MAN SHEER ATTRACTICES NOT SURPERLY

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WastAmerica Mortgage Company I er let Corporate Conter, Tower III 7500 E. Union Avenue, Suite 500 DOGWON,CODBO237