

WHEN RECORDED RETURN TO:

Metmor Financial, Inc.
ATTN: Wm. Delago, Doc. Control
4050 Wilshire Boulevard
Los Angeles, California 90010
401609-3

UNOFFICIAL COPY

Sutro #
Pool #

86507721



ASSIGNMENT OF MORTGAGE

METMOR FINANCIAL, INC., FORMERLY KNOWN AS
FOR VALUE RECEIVED, CROSSLAND CAPITAL CORP, a corporation having an office at 4050 Wilshire
Boulevard, Los Angeles, California 90010, does hereby grant, assign, transfer, set over and
convey unto:

CROSSLAND SAVINGS BANK, FSB

all of its right, title and interest of, in and to, the following Mortgage:

Dated : DECEMBER 6, 1984
Executed by : STEPHEN M. POWERS AND CYNTHIA F. POWERS, HUSBAND AND WIFE
Mortgagee : MARGARETTEN & COMPANY, INC.
Recorded : 12/27/84
Instrument : 27372687
Book :
Page :
County : COOK
State : ILLINOIS

Lot 162 in strathmore in buffalo grove unit 1 in section 5 and
section 6, township 42 north, range 11, east of the third principal
meridian, according to the plat thereof recorder May 3, 1967
as document NO. 20125932, in cook County, Ill.

05-114-035

Together with the note, debts and claims secured by and described in said Mortgage, the
money due and to become due thereon with interest, and all rights accrued or to accrue
thereunder.

Dated: AUGUST 20, 1986

METMOR FINANCIAL, INC. FORMERLY
KNOWN AS CROSSLAND CAPITAL CORP.

WITNESS:

Mahee Khanchari
Waltero Chumaria

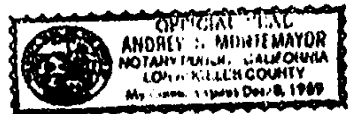
By Martha De Anda
MARTHA DE ANDA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On AUGUST 20, 1986, before me appeared MARTHA DE ANDA
to me personally known, who being by me fully sworn did say that he/she is the ASSISTANT VICE
PRESIDENT OF METMOR FINANCIAL, INC. FORMERLY KNOWN AS CROSSLAND CAPITAL CORP. 4050 WILSHIRE BL
.L.A., California 90010 and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of the Board of Directors, and he/she acknowledged
said instrument to be the free act and deed of said corporation.

FILE 201-114-035 00204 98-62-100

Notary Public



(SEAL)

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This Instrument prepared by

-86-507721

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Property of Cook County Clerk's Office

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