

WHEN RECORDED RETURN TO:

Metmor Financial, Inc.
ATTN: Wm. Delago, Doc. Control
4050 Wilshire Boulevard
Los Angeles, California 90010
LOAN # 400099-8

UNOFFICIAL COPY

Sutro #
Pool #

86507722

ASSIGNMENT OF MORTGAGE

METMOR FINANCIAL, INC., FORMERLY KNOWN AS
FOR VALUE RECEIVED, CROSSLAND CAPITAL CORP., a corporation having an office at 4050 Wilshire
Boulevard, Los Angeles, California 90010, does hereby grant, assign, transfer, set over and
convey unto:

CROSSLAND SAVINGS BANK, FSB

all of its right, title and interest of, in and to, the following Mortgage:

Dated : SEPTEMBER 20, 1984

Executed by : ANASTASIA SCHLEICHER, SINGLE AND ALEXANDRIA KRAUS, SINGLE

Mortgagee : MARGARETTEN & COMPANY, INC.

Recorded : 9/24/84

Instrument : 272665

Book : _____

Page : _____

County : COOK

State : ILLINOIS

LOT 16 IN BLOCK 18 IN JOHN MILLER'S IRVING PARK ADDITION A SUB-DIVISION OF LOTS 2 TO 6 AND 16 TO 20 AND PART OF THE SOUTH EAST 1/4 AND PART OF THE NW 1/2 OF LOT 31 IN FITCH AND HEACOCK'S SUB-DIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all other debts and claims secured by and described in said Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

13-15-226-008

Dated: AUGUST 19, 1986

METMOR FINANCIAL, INC. FORMERLY KNOWN AS CROSSLAND CAPITAL CORP.

WITNESS:

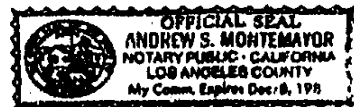
Maria Harchoi
Wilfredo Chaves

BY Martha de Anda
MARTHA DE ANDA
ASSISTANT VICE PRESIDENT

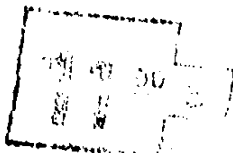
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On AUGUST 19, 1986, before me appeared MARTHA DE ANDA, to me personally known, who being by me fully sworn did say that he/she is the ASSISTANT VICE PRESIDENT OF METMOR FINANCIAL, INC. FORMERLY KNOWN AS CROSSLAND CAPITAL CORP. 4050 WILSHIRE BLV. L.A., California 90010 and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.

Andrew S. Montemayor
Notary Public



(SEAL)



This Instrument prepared by

86507722

86-507722

UNOFFICIAL COPY

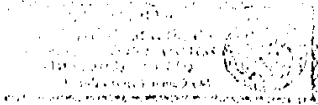
02/27/2008

Property of Cook County Clerk's Office

86507722

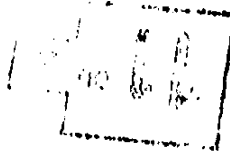
86507722

02/27/08



UNOFFICIAL COPY

This instrument prepared by



(SEAL)

221103-85

REC-110 221103-85

11.00

to me personally known, who being by me fully sworn did say that he is the ASSISTANT VICE PRESIDENT OF METMOR FINANCIAL, INC. FORMERLY KNOWN AS GROSSLAND CAPITAL CORP. 4050 WILSHIRE BLVD., L.A., CALIFORNIA 90010 and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 19, 1986

MARTHA DE ANDA, before me appeared

ASSISTANT VICE PRESIDENT

MARTHA DE ANDA

[Signature]

METMOR FINANCIAL, INC. FORMERLY KNOWN AS GROSSLAND CAPITAL CORP.

WITNESS:

[Signature]

Dated, AUGUST 19, 1986

Together with the note, debts and claims secured by and described in said mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

13-15-226-008

Recorded
Instrument
Book
Page
County
State

Mortgages

MARGARETTEN & COMPANY, INC.

Executed by: ANASTASIA SCHLEICHER, SINGLE AND ALEXANDRIA KRAUS, SINGLE
SEPTEMBER 20, 1984

All of its right, title and interest of, in and to, the following mortgages:

GROSSLAND SAVINGS BANK, FSB

convey unto:

FOR VALUE RECEIVED, GROSSLAND CAPITAL CORP, a corporation having an office at 4050 Wilshire Boulevard, Los Angeles, California 90010, does hereby grant, assign, transfer, set over and

METMOR FINANCIAL, INC., FORMERLY KNOWN AS

ASSIGNMENT OF MORTGAGE

Metmor Financial, Inc.
Attn: Mr. Delano, Doc. Control
4050 Wilshire Boulevard
Los Angeles, California 90010
Loan # 40009528

WHEN RECORDED RETURN TO:

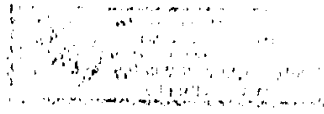
Sutro # Pool #

86507722

REC-110 221103-85

REDS FILE

UNOFFICIAL COPY



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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

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