

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

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86507917

Loan No. 12010266-5

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DELMER KAMENSKE & EVELYN R. KAMENSKE, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of October, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 26025941, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

Lot 253 (except the South 160 feet thereof) in Frederick H. Bartlett's 2nd Addition to Frederick H. Bartlett's 79th Street Acres, being a Subdivision of the East 1/2 of the South West 1/4 of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian;

19-31-309-017

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situated in the City of Burbank, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

16th day of October, A.D., 1986.

ATTEST:

Ann B. Zarach
Ann B. Zarach, Asst. Secretary

Robert I. Lunde
Robert I. Lunde, Vice President

STATE OF ILLINOIS, I, Jeanette Haluska the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of October, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

J. Haluska
7900 S. Austin
Burbank, IL., 60459

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

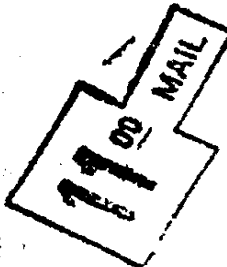
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DEPT-01 RECORDING \$11.25
TR3333 TRAN 7522 10/27/86 15:01:00
#3397 # A *-86-507917
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

86-507917-416209

STANDARD



Ardes Servis
100 N LARAMIE
Suite 705
Chicago IL
60602