

UNOFFICIAL COPY

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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3122

**PARTIAL RELEASE DEED**

Loan No. 900482 & Assignment  
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BANK OF HICKORY HILLS AND KNOWN AS TRUST NUMBER 1215**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois as Document No. 24 461 893 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 24 461 894

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING  
T#4444 TRAN 0521 10/29/86 14209:00  
#0827 # D # -84-507  
COOK COUNTY RECORDER

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED. SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 3rd day of October 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *John Coniglio* By: *James L. Schulte*  
John Coniglio - Loan Servicing Officer James L. Schulte - Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. October 3, 1986

*Steve J. Hyda*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Barbara Mammoser/Talman Home Mortgage Corp  
4242 N. Harlem Ave.  
Norridge, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. \_\_\_\_\_

Mail to:  
*attention: Sylvia O'Malley*  
INTERCOUNTY TITLE COMPANY OF ILLINOIS  
120 West Madison Street  
Chicago, IL 60602  
Attn: Title Legal Dept.

13.00 MAIL

File # 560741  
10/16/86 \$13.25  
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Property of Cook County Clerk's Office

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SERIALIZED FILED  
MAY 19 1988  
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## EXHIBIT "A"

Unit Number 7-1"N" and Garage Unit 3-D-5 in the Hills of Palos Condominium as delineated on a survey of the following described real estate:

Lots 2 to 7, both inclusive, in Los Palos Phase IV a Subdivision of part of the West 1/2 of the North East 1/4 of Section 10, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24917691 together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

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