

UNOFFICIAL COPY

328-017-1001

PREPARED BY:
CATHY HARPER
ONE MARRIOTT DRIVE
LINCOLNSHIRE, ILLINOIS 60015

TAX # 71-28-328-017-1001
vol. 57.7

86507257

File # 51106183

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0522 10/29/86 14:20:00
#0890 # D *-86-507257
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
NAME FIRST NATIONAL BANK
OF LINCOLNSHIRE
ADDRESS ONE MARRIOTT DRIVE
CITY & STATE LINCOLNSHIRE, ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 24, 1986, executed by
JACK A. TISINAL AND MARVA L. TISINAL, HUSBAND AND WIFE

to FIRST NATIONAL BANK OF LINCOLNSHIRE
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is ONE MARRIOTT DRIVE, LINCOLNSHIRE, ILLINOIS 60015
and recorded in ~~XXXXXX~~ ON ~~XXXXXX~~, as Document
No. 86-325043, COOK County Records, State of Illinois described hereinafter as follows:

UNIT 1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 1333 MAPLE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 23413165, IN THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1333 MAPLE - UNIT 1A
EVANSTON, ILLINOIS 60201

TAX 10.
11-18-328-017-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

FIRST NATIONAL BANK OF LINCOLNSHIRE

On July 29, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary H. Reitz, and
to me personally known, who, being duly sworn by me, did
say that he/she is the Sr. Vice-President, and an
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Gary H. Reitz, Sr. Vice-President
By: James P. Petersen, Ass't Vice-President
Witness: James P. Petersen

Notary Public Edith A. Huskey
County, IL

My Commission Expires my Commission Expires Feb. 15, 1990

11⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARY USE)

Sue/x 51106183

86507257

86 507257

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8820524

DEPT-OF RECORDING
#0999 # 11 - 88-20524
COOK COUNTY RECORDER

COOK COUNTY RECORDER
111 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312-743-3000

Property of Cook County Clerk's Office

8820524

88 20524

