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UNOFFICIAL COPY

THIS INDENTURE, made this 23rd day of October, 1986, between THE CHICAGO HEIGHTS NATIONAL BANK, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 19th day of August, 1975, and known as Trust Number 1218, party of the first part, and TERRY H. MILLER and SUSAN G. MILLER, his wife, of 723 Grant Avenue, Chicago Heights, IL 60411, party of the second part, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN AND NO/100-00 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

The West 10 feet of Lot 1 and the East 20 feet of Lot 2 in Block 192 in Chicago Heights in the Northeast Quarter of Section 29, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

SUBJECT TO: 1986 real estate taxes and subsequent years. Covenants, conditions and restrictions of record.

PROPERTY ADDRESS: 58 West 19th Street
Chicago Heights, IL 60411

PIN 32-29-203-017

all fa.

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unrepaid at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Cashier, the day and year first above written.

THE CHICAGO HEIGHTS NATIONAL BANK As Trustee as aforesaid,

By *Ralph H. Branen* Vice-President
Attest *R. L. ...* Cashier

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Cashier of THE CHICAGO HEIGHTS NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes herein set forth.

THIS INSTRUMENT PREPARED BY:
DONALD E. ARNELL
ATTORNEY AT LAW
233 WEST JOE ORR ROAD
CHICAGO HEIGHTS, IL 60411

Given under my hand and Notarial Seal

October 23, 1986

Jessie Kouches
Notary Public

86507310

This space for affixing riders and revenue stamps

Document Number

DELIVERY

NAME *Robert F. CHUDA DA 7*
STREET *450 W. 14th St*
CITY *Chgo Hts Ill 60411*

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
58 West 19th Street
Chicago Heights, IL 60411

INSTRUCTIONS: OR
RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86507310

DEPT-91 RECORDING
T#4444 TRAN 0524 10/29/86 14:
#0993 # D *-86-5073
COOK COUNTY RECORDER

COOK COUNTY CLERK'S OFFICE
1100 N. LAUREL ST. CHICAGO, ILL. 60610
TELEPHONE (312) 321-2000

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