of the county recorder. 86507339 Know all Men by these Presents, that the

BELEASE OF MORTGAGE B

Cook County

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO formerly known as

BELMONT CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

₩	
 	a corporation existing under the laws of the <u>United States of America</u> , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
<u> </u> 	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
7	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
	AL TERMINAL MARKET AND A SERVICE AND A SERVI
	IN TESTIMONY WHEREOF, the said EIRENIX MERERAL SAXLNES AND LOAN ASSOCIATION DE CHICAGO
	hath hereur to caused its corporate seal to be affixed, and
	these presents to be signed by its
71	of October Secretary, this
o :	of October A. D. 1986
00	X7 NICENTITOPIC
Υl	ACX TO THE FIDELITY FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO
-0	By: Wice President
	Attest Lidele Wansen Assistant, Secretary
	STATE OF ILLINOIS COUNTY OF COOK SS.
	1,LonettaJacks a Notary Public in and a said County
	in the State aforesaid, DO HEREBY CERTIFY that
	Lindalee Hansen personally known to me to be theAssistant Secretary of said corpor-
	and L1NGalee Hansen personally known to me to be theAssistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	signed and delivered the said instrument of writing asX.i.C.Q President and
	ARRISTON Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
ΉŒ	GIVEN under my hand and notarial seal, this 20th Ocotber of
ę.c>	Alla at Training
	31 A.M. MOTARY PUBLIC
έŀ	

UNOFFICIAL COPY

UNIT NUMBER 305 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): 13-09-328-058-1029 86507339

NORTH 1/2 OF LOT 12 AND ALL OF LOT 13 IN ROBERT'S LAWRENCE A SUBDIVISION OF BLOCKS 48 AND 49 AVENUE SUBDIVISION, VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY 18 ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST CHICAGO AGREEMENT DATED NOVEMBER 20% 1968 AND KNOWN AS TRUST NO. 2918, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NO. 21222004, TOGETHER WITH AN UNDIVIDED ILLINO S 3.057 PIR CENT INTEREST IN SAID PARCEL (EXCEPTING FROM STARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNTHEREOF AS DIFINED AND SET FORTH IN SAID DECLARATION AND PLAT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PROPERTY AND SPACE COMPRISING ALL THE UNITS Or Coot County Clarks Office SURVEY).

COOK CONNILY RECORDER 622409-78-X 4 2164 100 SP PE 38/85/01 SSSO MART PARMET DEPT-91 RECORDING

THE PROPERTY OF MAIL