

UNOFFICIAL COPY And Release of Mortgage

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51897887

American Savings and Loan Association formerly known as Loan No. 167-1058825/09158254
State Savings and Loan Association, assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Kathy A. Mulligan, a spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of May, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 27076119, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

THE WEST 40 FEET OF LOT 12 IN BLOCK 1 IN LYMAN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, AND 6 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-100-014

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

4th day of October, A.D., 19 86

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA Mortgage Corporation

Pat A. Ballard, Assistant Secretary
STATE OF CALIFORNIA

By Sandra Austin
Sandra Austin, Assistant Vice President

ss. } I, Angelia Giurato the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of October, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Beneficiary & Demands; JA Angelia Giurato Notary Public

Margaret Luchini



UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
TRAN 0525 10/27/06 19:46:00
#0996 # D * 86-507363
COOK COUNTY RECORDER

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