## IOFFICIAL (

#### **RELEASE OF MORTGAGE**

Loan No.

182518-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS C. DOWNES AND PATRICIA W. DOWNES HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25552406 to the premises therein described to-wit:

#### SEE ATTACHED

LOT 2, IN BLOCK 4, IN BIRCHWOOD WEST, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4, AND 1/2 WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4, IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 86507386

Property Address:

Permanent Index Number:

7454 N. MAPLEWOOD, CHICAGO, IL.

10-25-407-010-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage ar.a has the right to release same either as the original mortgagee or as successor in increst to the original mortgagee.

IN TESTIMONY WARREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS ICIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of AJGUST , 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest: . . . .

achsen Loan Servicing Officer

detapartivizion Ruing

\$11.25

TRAN \$526 19/29/86 14:51:00 #1/19 # D X-84-507386

COUR COUNTY RECORDER

STATE OF ILLINOIS ) SS. COUNTY OF COOK .

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before men's as day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

### THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Minois 60634

Recorder's Box No. -

Mail to:

THOMAS C. DOWNES

7454 NORTH MAPLEWOOD

CHICAGO, ILL. 60645

My Commission Expires Aug FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

MAIL

# UNOFFICIAL COPY

1、41的ACAL B# 多好品品

din esti kapea (\* 1767) aking Oktobri Sakti dasi kanek

の**の**のはかり ファン・カーの名のカップ and the second of the second of the second

the control of the section of the control of the co

Pioperty of County Clerk's Office

the first of the second

35 314 CONTRACT SENS TRUE TERMS BRIDE CHARLES 经结合 新的文化 医克拉氏管 一樣 电邻邻线

Constant vibilian stran

The state of the state of the state of 

this bis a grand this a