

UNOFFICIAL COPY

3 6 5 0 7 3 8 6507387

TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 680172-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES D. PARMER and SANDRA C. PARMER, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook County, Illinois, as Document No. 25089911** to the premises therein described to-wit:

Lot 159 in Tinley Terrace Unit No. 5 being a subdivision of part of the North Half of the South East quarter of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

86507387
BY STATUTE

S/11/063

Property Address: 6528 W. TERRACE DR. TINLEY PARK, IL 60477
Permanent Index Number: 28-19-412-003-0000 ml



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of SEPTEMBER, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James D. Parmer*
Loan Servicing Officer

By: *[Signature]* DEPT. OF RECORDING \$11.25
THRU SERVICE OFFICE 10/29/86 14:51:00
RI020 # D * 54-567387
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Diane Morris
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

SANDRA O. PARMER _____

P.O. BOX 523 _____

TINLEY PARK, IL 60477 _____

11⁰⁰ MAIL

86 507387

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01/11/01 BY SP-8
JAN/11/01

11