KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TRN AND NO/100 DOLLARS (\$10.00) and other good and valuable: consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises: situated in COOK, County; TWEAR ILLINOIS, to with company among the cold-

86508023

눵

10 YEARD

of will

LYTS 139, 140, 141, 144, AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF BECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESURDIVIF'UN OF LATS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION I OF WESTE GL S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH MAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11,1,1,10,13, 78 CB) SURVEY 18 ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONBOHINUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, 11,1,1,10,13, 43 DOCUMENT 25,275,623 AND REGISTERED IN THE OFFICE OF THE REGISTRAN OF FITTER OF COOK COUNTY, 11,1,1,10,13, 43 DOCUMENT 32,75,623 AND REGISTERED IN THE OFFICE OF THE REGISTRAN OF FITTER OF COOK COUNTY, 11,1,1,10,13, 43 DOCUMENT 32,275,623 AND REGISTERED IN THE OFFICE OF THE REGISTRAN OF FITTER OF COOK COUNTY, 11,1,1,10,14, 45 DOCUMENT 31,25,646

UNIT NUMBER 423 IN LAKE TERRADE GONDOHINIUM AB DELINEATED ON A SURVEY

OF THE FOLLWOING DESCRIURD REAL ESTATE:

Property commonly known as: 7337 South Shore Drive #423, Chicago, IL P.I. #21-30-114-029-128/

trial bas present

colone Zaylia ,身在中一边相联内的"60"。

To Have and To Hold the said premited unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1985 SECOND INSTALLMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing Tomes and tenuncies; (d) private, public and utility easements of record, if ary; and (e) zoning and building codes of CITY OF CHICAGO.

And the said GRAMTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
- GRANTOR will forever defend the said presises against 2. all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20TH day of OCTOBER, 1986.

Assistant Secretary

CITICORP SAVINGS OF ILLINOIS

JAMRS DAVIS

Vice President

يمد فالوافق

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

CITICORP SAVINGS OF ILLINOIS MAIL TO:

ATTN: CHERYL COY

ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

E'S AGRAPH (B-E)

自然自然自己的 STATE OF

a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER OWIK. JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntery act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of

My Consussion to June July 14, 1807

morthfood bon spreams or ton-

Agaily to have the 120e oci sə

ng Languages, some capa and the a Mills Haw the second Barriette rovered Craw CHO. MORE BENEVALLE BY BEING STREET OF THE PROPERTY

SEGEOS ANY TENN TELE TO BE COUNTY OF THE PROPERTY OF THE COUNTY OF THE C PEPT-01 RECORDING

Section 1

Studies with the training of

The world of the second of the

and morning to the state of the conformation of the conformation