

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in COOK, County, ILLINOIS, to wit:

UNIT NO. 719 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 35273423 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3155446, TOGETHER WITH AN UNDIVIDED 0.27003 PERCENT INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property commonly known as: 7337 South Shore Drive #719

Chicago, Illinois 60649

P.I. #21-30-114-029-1208 REO #000337436

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1985 SECOND INSTALLMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of CITY OF CHICAGO.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20TH day of OCTOBER, 1986.

ATTEST: *[Signature]*
ELMER GWYN, JR.
Assistant Secretary

CITICORP SAVINGS OF ILLINOIS
[Signature]
JAMES DAVIS
Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallan ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS
ATTN: CHERYL GOY
ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

Exempt under provisions of Paragraph 189 of Section 4, Real Estate Transfer Tax Act.

[Signature]
Buyer, Seller Representative

[Signature]
Buyer, Seller Representative

6508024

EXEMPT UNDER PROVISIONS OF PARAGRAPH 189, SEC. 200, 1-2 (B-6) OF PARAGRAPH 189, SEC. 200, 1-4 (B) OF THE CHICAGO TRANSACTION TAX ORDINANCE

[Signature]
BUYER, SELLER REPRESENTATIVE

7058673 OF DECKING A

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, CHERYL COY a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and RIMMER OWIK, JR., personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of OCTOBER, 1986.

Cheryl Coy

 NOTARY PUBLIC

My Commission Expires July 14, 1987

3562494

3562494

HARRY (BUS) YOUNELL
 REGISTRAR OF TITLES

1986 OCT 29 AM 11:47

865516024

INDEXED

2d
 1402012

95-508024

DEPT-01 RECORDING
 185558 TMAN 7869 10/29/86 18:51:00
 #5504 # 9 - 06-508024
 COOK COUNTY RECORDER

RECEIVED BY CHIEF CLERK
 OCT 29 1986
 10-29-86 10:51 AM
 10-29-86 10:51 AM

DATE TIME ENTERED BY CLERK

Office