

NOTARY PUBLIC - STATE OF ILLINOIS
Commission Expires: 1/22/97

800

Address: 231 S. LaSalle Street
Chicago, Illinois 60693

Name: Shirley A. Geneva
This instrument was prepared by:

Given under my hand and notarial seal this 1st day of May, A.D. 1986

to said instrument as his own free and voluntary act and the free and voluntary act of said
acknowledge that he is custodian of the corporate seal of said association did affix the seal
and purpose therein set forth, and the said Real Estate Officer did also then and there
their free and voluntary act and as the free and voluntary act of said association for the
this day in person and acknowledged that they signed and delivered the said instrument as
those names are subscribed to the foregoing instrument as such officers, appeared before me
of CHICAGO, a National Banking Association, and personally known to me to be the same persons
known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally

STATE OF ILLINOIS
COUNTY OF COOK

Real Estate Officer

(SEAL)

BY: *[Signature]*
VICE PRESIDENT
CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

day of May, A.D. 1986

to be hereunto affixed this
the name by the Vice President and attested by the Real Estate Officer and the corporate
I, WITNESSES WHEREOF, the party of the first part has caused this instrument to be executed
subject only to the provisions contained in the said indenture of mortgage.
TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns,
the interest:
together with the said note therein described, and the money due or to grow due thereon, with
which said mortgage is recorded in the office of the Recorder of Cook County, in the
State of ILLINOIS, at Page No. _____, as Document No. _____

SEE ATTACHED

and all other, title and interest in and to the premises situated in the County of Cook
and State of ILLINOIS, and described in said mortgage as follows: to-wit:
DOLLARS (\$ _____)
SEE ATTACHED
SEE ATTACHED
and securing the payment of one promissory note therein described for the sum of

day of _____, A.D. 19 _____, made by
TALMAN HOME MORTGAGE CORPORATION
party of the second part, its successors and assigns, a certain indenture of mortgage dated
and by these presents does grant, bargain, sell, assign, transfer and set over unto
said party of value received, has granted, bargained, sold, assigned, transferred and set over,
its principal place of business in the City of Chicago, State of Illinois, party of the first
the laws of the United States of America and authorized to do business in Illinois and having
OF CHICAGO, a National Banking Association, organized and existing under and by virtue of
KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. _____

COOK COUNTY, ILLINOIS
FILED FOR RECORD 8 5 0 8 2 3 1
1986 OCT 30 AM 17
86508232

86 508 232

86 508 232

UNOFFICIAL COPY

25 48 140

This instrument was prepared by: Thomas M. Kipin, 231 South LaSalle

MORTGAGE

THIS MORTGAGE is made this 1st day of June 1977 between the Mortgagor, Umakant D. Patel, and the Mortgagee, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO...

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY NINE THOUSAND NINE HUNDRED AND NO/100THS Dollars, which indebtedness is evidenced by Borrower's note dated June 1, 1977...

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage...

LOT 30 IN ZYMALA SUBDIVISION OF ALL OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 47 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN...

09-18-314-006-0000

12.00

which has the address of 541 Warrington Des Plaines Illinois 60026 (herein "Property Address")

TOGETHER with all the improvements now or hereafter erected on the property, or all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property...

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands...

ILLINOIS - 1 to 4 form - 6/75 - PERM/PUBLIC OFFICE INSTRUMENT

JUN 22 1977 6551 278D

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