

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED OCT 30 AM 18 5 0 3 2 4 9

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86 508 249

Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ ITS Vice President

ATTEST: (SEAL) \_\_\_\_\_ ITS Real Estate Officer

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are persons known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8<sup>00</sup>

NOTARY PUBLIC - my commission expires 1/22/89 (SEAL) \_\_\_\_\_

Mail to: Box 333  
Sales Department

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ATTENTION: THE FOLLOWING INFORMATION IS FOR YOUR INFORMATION ONLY AND IS NOT TO BE USED AS A BASIS FOR ANY ACTION.

TOGETHER WITH ALL THE IMPROVEMENTS NOW OR HERETOFORE MADE ON THE PROPERTY, AND IN CONNECTION WITH THE PROPERTY, ALL OF WHICH, INCLUDING REPLACEMENTS AND ADDITIONS, SHALL BE DEEMED TO BE AND REMAIN A PART OF THE PROPERTY COVERED BY THIS MORTGAGE; AND ALL OF THE FOREGOING, TOGETHER WITH ALL THE PROPERTY (OR THE LANDHOLD THEREIN) ARE HEREBY REFERRED TO AS THE "PROPERTY".

which has the address of 2544 The Strand, Northbrook, Illinois 60062 (herein "Property Address");

Handwritten initials and signature.

tb

04-21-10-002-0000

LOT 2 IN STOCKHOLD, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE 10TH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

To secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of the Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made in Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances").

ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation organized and existing under the laws of the United States of America, whose office is at 231 SOUTH LA Salle STREET, CHICAGO, ILLINOIS 60603 (herein "Lender")

MORTGAGE

23 999 597

231 South LaSalle

647 815 98

JN 0677 6554 931D