

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$11.25  
14444 TRAM 0548 10/30/86 12:58:00  
#1923 # 10 36-04-05 07833  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **DIAMOND MORTGAGE CORPORATION** OF ILLINOIS-----

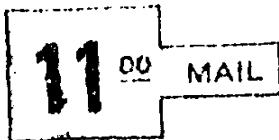
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHNNY DAVIS AND DORETHA DAVIS;-----  
(NAME AND ADDRESS)  
7252 SOUTH DAMEN; CHICAGO, ILLINOIS 60636-----  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of June, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book----- of records, on page-----, as document No. 86256931, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 22 IN BLOCK 8 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 7252 SOUTH DAMEN; CHICAGO, ILLINOIS 60636. PERMANENT PARCEL NUMBER: 20-30-115-045.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-30-115-045  
Address(es) of premises: 7252 SOUTH DAMEN; CHICAGO, ILLINOIS 60636

Witness----- hand----- and seal-----, this 22nd day of September, 1986.



*Mari Ann Kostakes* (SEAL)  
Mari Ann Kostakes  
*Patricia Glaub* (SEAL)  
Patricia Glaub

This instrument was prepared by c. Taylor; 5501 North Cumberland; Chicago, Illinois 60656  
(NAME AND ADDRESS)

86-509833

INV 13311 JAS

