SAF Systems and Forms

UNOFFUCATIETECTOP Y 9/4/86509394 And Release of Mortgage

American Savings and Loan Association formerly known as Loun No. $\frac{167}{100}$ State Savings and Loan Association, assignee of FCA Mortgage Corporation Loan No. 167-7000663/09140633 a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Mark Carroll and Deborah R. Snader, a b	pachelor and a spins	ster	
of the County of Cook and Staright, title, interest, claim or demand whatsoever it may	save acquired in, through	, all the or by a certain Mortgage dated the recorded January 25, 1984	
29th day of November		id recorded in the Recorder's Office of	
Cook County, in the State o	f Illinois	, in book	
as docum	ent No. 26883788 & 26	943993 , and a certain Assignment	
of Rents dated 'ne day of		, and recorded in the Recorder's	
Office of County, in	the State of		
book of records, on page, as de	seument No.	, to the premises therein	
described, as follows, to wit: PARCEL 1: Unit 4 in the 1450 North Dearborn of the following described cent estate: Lot Subdivision of Lot 14 in proposes Addition to 14 East of the Third Principal Teridian, in as Exhibit "A" to the Declaration of Condomi its undivided percentage interest in the com LAALE Frequency interest in the com PARCEL 2: The right to the use of rinking S ated on the Survey attached to the Declarati Prox Addi 1950 D Dearbord of c situated in the city of Chicago	44 and the South 2 o Chicago in Sectio Cook County, Illino nium recorded as Domon elements. pace "A", a limited on aforesaid, recor	O feet of Lot 45 in Burtons n 4, Township 39 North, Ran is which survey is attached cument 26826151 together witcommon elements as delineded as Document 26826151.	i nge l l th
animum with the		s and privileges thereunto belonging or	
IN TESTIMONY WHEREOF, the said corporation has caused it			
signed to these presents by its Assistant Vico Presiden	t, and attes ed b / its	Assistant Secretary, this	œ
19th day of September	A.D., 19-86		965093
ATTEST:		GS AND LOAN ASSOCIATION	
Par A. Ballard, Assistant Secretary	. Landy	A Mortgage Corporation A Wall Bistrat Vice President	9339
STATE OF CALIFORNIA	ngelia Giurato	the undersigned, a Notary Public	
COUNTY OF SAN JOAQUIN		C	
in and for said County, in the State aforesaid, DO HEREBY CER Assistant	TIFY THAT Sandra	Austin,	
personally known to me to be the Vico President o	MERICAN SAVINGS	AND LOAN ASSOCIATION	
a corporation, and Pat A. Ballard Secretary of said corporation, and personally known to me to be instrument, appeared before me this day in person and severally said instrument as such officers of said corporation and cause pursuant to authority, given by the Board of Directors of said voluntary act and deed of said corporation, for the uses and purpose.	acknowledged that as suched the corporate stal of sall corporation as their free a	names are subscribed to the foregoing officers, they signed and delivered the Scorporation to be affixed thereto.	
51	of September	A.D. 1986	
THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini Deneficiary & Demands: ah	Angeliaddurate	Sotary Public	
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