86510473

RELEASE OF MORTGAGE

Loan No. 168792-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT F. STEVENS, and WALTRAUD STEVENS, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23729551 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 9 AN \$2301VISION OF BLOCK 2 IN LYMAN D. HAMMOND'S SUBDIVISION OF THE SOUTH ON FIGHTH OF THE WEST HALF OF THE SOUTHMEST QUARTER OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD FRUCTIFAL MERIBIAN, IN COOK

RECORDING

\$13.25

T#3333 TRAN 7929 10/39/86 14:14:00 #4107 # 🕰 *-66-510473

COOK COUNTY RECORDER CHICAGO, IL 60634

6327 W. CUYLER Property Address:

Permanent Index Number:

13-17-311-009 7



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in overest to the original mortgagee.

IN TESTIMONY VASREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of CCTOBER , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

coan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB. CEPTIFY THAT; the per whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office. of Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said comp tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Direct of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the unique purposes therein set forth. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEA DIANE MORRIS Notary Public, State Hillingis Diane Morris Rolling Public My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

STEVENS ROBERT E.

6327 W. CUYLER

.60634 CHICAGO, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

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RELEASE OF MORTGASIR

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