## UNOFFICIAL COPY

## **Assignment of Mortgage**

86510499

| KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, Ato3 Electa C.   |
|--|
| in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated   |
| recorded in Recorder's office of Cook.  County, in the State of Illinois, as document number 85 510498; together with all of Assignor's right, title and interest in and to (a) the Fefail Installment Contract and other obligations secured thereby and payable  |
| in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.  Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.   |
| day Academ 1986. Cotton Dealer Assigner has hereunto set its/his hand and seal this 27  Name  Name  October 1986. Cotton Dealer Name  Title  |
| a Notary Public, do hereby certify that  |
| appeared before me this day in person, and acknowledged that he individually (or as sort Cultividually (or as sort Cultivi |
| Given under my hand and seal this 29 day of Apticle, 19 M  |
|  |
| MAIL TO: MIDLAND FINANCE CO. 7541 N. Western Ave., Chicago, IL 60645  7541 N. Western Ave., Chicago, IL 60645  740002 TRAN 0405 10/30/86 14:51:00  47836 \$ B * 86-5 10/499  COBK COUNTY RECORDER  |
| This Instrument was prepared by: Ham James 5030w Jawenane  |

## **UNOFFICIAL COPY**

នាមមន្ត្រី ស្រី។ នេះ វិមាជម្រាញ់លែក 一种企业的产生工程 製具 化自然混合物 医门部性 5/5 相似的 经有效的数据 se a la contratorio de la companya La companya de la co La constanta de la companya de la c i, de la seda la latina de la como del del projection de la capación de la como la como seguidad de la capación

n i kala kangantan kangantan kangan

Lot 33 in Block 16 in Englefield, being a Subdivision in the SE 1/4 of Section 30, Township 38 N., Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-30-417-018 Permanent Index Number:

to the community of the place of the community of the com

AMELICE - AREA AREA PERMITE TO And the second of the second section of the CC

The first All the second that the control of the second and all and the second of the

主义的变体性发展 化邻苯甲磺酸钾

NUMBER 38