

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

86510330

8 6 5 1 0 3 3 0

Loan No. 0958-15992

**UNITED SAVINGS OF AMERICA**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ana Marie Espinoza/A Spinster

5103210

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of June, A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 27149941, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 581 (except the South 5 feet) and the South 10 feet of Lot 580 in D. J. Kennedy's Park Addition in the Southeast quarter of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 5231 South Artesian, Chicago, Illinois 60624

Permanent Index No.: 19-12-415-012 *DB AK*

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

ATTEST: 16th day of October, A.D. 19 86  
Richard Little Assistant Secretary  
By [Signature] Executive Vice President

STATE OF Illinois ss. }  
COUNTY OF Cook }  
I, Theresa Jurczyk the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of October  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.  
Theresa Jurczyk Notary Public, State of Illinois  
My Commission Expires 3-79-90  
THIS INSTRUMENT WAS PREPARED BY: Clara Stauber  
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

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And Release of Mortgage

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UNITED STATES OF AMERICA

County of Cook, Illinois

Know all men by these presents that the undersigned, the County of Cook, Illinois, do hereby certify that the following is a true and correct copy of the original of the same as the same appears from the records of the County of Cook, Illinois, and that the same is a true and correct copy of the original of the same as the same appears from the records of the County of Cook, Illinois.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
TR#444 TRAM 0554 10/30/84 14:53:05  
#1764 # D \* -86-510330  
COOK COUNTY RECORDER

-86-510330

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11.00