

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

86510359

51073247

F/K/A UNITED SAVINGS AND LOAN No. 0958-06136

UNITED SAVINGS OF AMERICA LOAN ASSOC. SUCCESSOR TO WEST PULLMAN SAVINGS AND LOAN ASSOC.
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto George A. Cekis and Emilie R. Cekis, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day of December, A.D. 19 71, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 21765747, and a certain Assignment of Rents dated the 24th day of December, 19 71, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 21765748, to the premises therein described, as follows, to-wit:

Lot 32 in Block 3 in J. C. Grays Addition to West Pullman, a Subdivision of the North 15 acres of the North 26 ²/₃ acres of the North East quarter of the South East quarter of Section 29, Township 37, North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Property Address: 12320 Peoria Avenue, Chicago, Illinois 60643

Permanent Index No.: 25-29-405-031

*Great Lakes Homes
10022 S. Western
CHSO III*

86510359



situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 2nd day of October, A.D., 19 86

ATTEST:

Richard Little
Assistant Secretary

[Signature]
By Executive Vice President

STATE OF Illinois ss. } I, Marjorie Oesterreicher the undersigned a Notary Public
COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of October, A.D. 19 86

Marjorie Oesterreicher
"OFFICIAL SEAL"
Notary Public State of Illinois
Commission Expires 6-5-90

THIS INSTRUMENT WAS PREPARED BY: Clara Stauber
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.
2138 South 61st Court - Cicero, Illinois 60650

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS, OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

10/30/86

PROPERTY OF COOL COUNTY CLERK'S OFFICE

THIS IS A COPY OF THE ORIGINAL RECORD AS FILED IN THE PUBLIC RECORDS OF COOL COUNTY, TEXAS, ON OCTOBER 30, 1986.

THE ORIGINAL RECORD IS FILED IN THE PUBLIC RECORDS OF COOL COUNTY, TEXAS, UNDER THE FOLLOWING INFORMATION:

BOOK 114 PAGE 114

RECORDED IN THE PUBLIC RECORDS OF COOL COUNTY, TEXAS, ON OCTOBER 30, 1986.

BY THE CLERK OF COOL COUNTY, TEXAS.

THIS COPY IS FOR INFORMATION ONLY AND DOES NOT CONSTITUTE A RECORD.

FOR MORE INFORMATION, CONTACT THE CLERK OF COOL COUNTY, TEXAS.

-86-510359

DEPT-01 RECORDING \$13.25
T#4444 TRAN. 0554 10/30/86 14:37:00
#1814 # D * -86-510359
COOL COUNTY RECORDER

86510359

13⁰⁰ MAIL