

RELEASE OF MORTGAGE

86510389

By a certain mortgage dated MAY 22, 1984 and recorded
JUNE 1, 1984 as Document No. 27 110 132 in the Office of
Recorder of Deeds for COOK County, Illinois,
CHRISTOPHER J. HUNDT AND CATHERINE HUNDT HIS WIFE executed a
mortgage to FIRESIDE FEDERAL SAVINGS AND LOAN ASSOCIATION as
Mortgagee the real property in mortgage described. Thereafter said mortgage was assigned to

All the notes described in and secured by said mortgage have been paid in full.

Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

In Witness Whereof said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its this 2nd day of September 19 86 and attested by its

Impress Corporate Seal

Here

By: Rhonda Stapleford
Rhonda Stapleford, Vice President

Attest: John Robson
John Robson, Assistant Vice President

State of CALIFORNIA

ss.

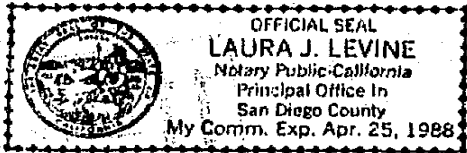
County of SAN DIEGO

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Rhonda Stapleford personally known to me to be the Vice President of the Bowest corporation, and John Robson personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Rhonda Stapleford and John Robson they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of September 19 86

Commission expires , 19

Notary Public [Signature]



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 28 IN FIRST ADDITION TO PRINCE BUILDERS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-22-227-013 S.B.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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