

ILLINOIS RELEASE DEED

86511523

12359

Know all Men by these Presents: That Coas Saving And Loan
 a corporation existing under the laws of California, hereby acknowledges that the
 note secured by a certain mortgage, dated the 17th day of March 1975
 and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 22965009
 in Book.....of....., at Page....., executed by Jeffrey D. Marthon
 And Patricia E. Marthon, his wife
 as Mortgagor, to Mortgage Investment Securities, Inc.
 as Mortgagee, which mortgage was duly assigned to Coast Savings and Loan
 by assignment dated the.....day of....., 19....., and recorded
 in Book....., Page....., is fully paid and satisfied; and

THEREFORE, Coast Savings And Loan, hereby, does cancel
 the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of
 One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise,
 convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to
 the premises described in and by virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

~~178 Stephanie Ct / Bartlett~~
 06-35-306-046-1114
 06-35-306-065-1004

178 Stephanie Ct / Bartlett

In Witness Whereof, the said

has hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officer,
 this 5th day of September, 1986

Coast Savings And Loan

By 
 Robert A. Jukes Vice President

86511523


State of California }
 County of Los Angeles }

I, J. L. CONVERSE, a Notary Public in and for said County,
 in the State aforesaid, do hereby certify that Robert A. Jukes
 personally known to me to be the same person whose name is subscribed to the foregoing instrument as Vice President
 of Coast Savings & Loan Association, a corporation, appeared before me
 this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered
 the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses
 and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of September, 1986



Lisa Winkelmann


 Notary Public

Robert Bia,
 2623 Kaneville Ct
 Geneva, IL 60134



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

OF

BARTLETT GREEN VI

LOTS 19, 20, AND 21, IN BLOCK 1 OF H.O. STONE AND CO.'S TOWN ADDITION TO BARTLETT BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 1 AND 2 IN UNIT 1 OF BARTLETT MANOR SUBDIVISION, A RE-SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$13.25
T#4444; TRAN 0563 10/31/86 09:59:00
#1958 # D *-86-511523
COOK COUNTY RECORDER

86511523

13⁰⁰ MAIL

COOK CO.