Palatine Savings Loan where you save today—to enjoy a better tomorrow ASSOCIATION

TO WHOM IT MAY CONCERN:

Mayrine Frohne , formerly Trustee and Officer of PALATINE SAVINGS AND LOAN ASSOC. and Joseph P. O'Connor or Wm. W. Heise, Jr. formerly Successor Trustees and Officers of PALATINE SAVINGS AND LOAN ASSOCIATION, Are no longer employed by Palatine Savings and Loan Association.

Carol Smol, Assistant Vice President of Palatine Savings and Loan Association is now the Successor Trustee and is fully authorized to sign the attached Release Deed.

Sincerely,

Marjorto Klep,

Asst. Vice President

Palatine Savings and Loan Associacion

State of Illinois)
County of

ss.

I, the UNDERSIGNED, a Notary Public in and for soid County in the State aforesaid, DO HEREBY CERTIFY that Marjorie Klep, personally known to me to be the Asst. Vice President of the PALATINE SAVINGS AND LOAN ASSOCIATION, A Corporation whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President, signed and delivered the said instrument of writing as Asst. Vice President of said corporation and caused the Corporate besi of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of Aug. A.D., 1986

Commission expires 8-8-89

May & Sucaksuski Notary Public



2/12/12

JI

86511548

865111 ***

FOR THE PROTECTION OF THE IORTGAGE OR DEED UST WAS FILED.

CAUTION: Consult in lawyer before using or acting under this form. Neither the publisher nor the seller of this to makes any werearty with respect thereto, including any werranty of merchantability or fitness for a particular purpor

. DEPT-01 RECORDING \$11.25 . T#4444 TRAN 0563 10/31/86 10:03:00 #1983 # 12 米一日志一七 1 154日 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT Lyons Fortgage Corporation
of the County of and State of for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do
release, convey and quit-claim unto Swed S. Saghir and Sarvat J. Saghir, Husband and Wife (NAME AND ADDRESS) 1592 Brookside Drive Hoffman Fitates, Illinios 60194
heirs, legal representatives and assigns, all the irant, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortage, bearing date the 16th day of November,
19.84, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of page as Document Number, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:
See Attachment
together with all the appurtenances and privileges thereunto belonging or apper wining.
Permanent Real Estate Index Number(s): 07-08-300-035 W.S
Address(es) of premises: 1590 Brookside Dr / Hoffman Estates
WITNESS es hand sand sealed this 26th. day of June, 1986
Train Deliver
David Boberg: SR. Westdent (SEAL)
Mary Jean Rellover: Mce Prosident (SEAL)
STATE OF }
Cook SS.
COUNTY OF
1, Jo Anne Wyrembek
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Boberg
MAIL Mary Jean Beilover personally known to me to be the same person S whose name S subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he Kigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purp sees therein set forth.
Given under my hand and official seal, this 26th day of June 1986.
Jalente Wysers Gelk Notary Public

Commission effectommission expires 1/15/90

Lyons Mortgage Corp. 2 Crossroads of Commerce Rolling Meadows IL. This instrument was prepared by _ (NAME AND ADDRESS)

Laurie A. Sackett

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY 4 8

Lot 15 in Block 4 in Moon Trails Unit number 4, being a subdivision of parts of the North East 1/4 and the South East 1/4 of section 7 and the South West 1/4 of section 8, all in Township 41 North, Range 10 East of the third principal meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office