THE	: C 11	AN	rob.

Norwest Mortgage Inc.

a corporation created and existing under and by virtue of the laws of the State of Minnesota and duly authorized to transact business in the State of Minnesota, for and in fifthe sum of Ten & no/100 (\$10.00) Minnesota, for and in consideration of the sum of ...

DOLLARS. in hand paid.

and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

Jimmie L. Griffin and Charlene L. C.

Griffin, as Joint Tenants not as Tenants in Common, (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of ____Cook_ in the State of Illivois to wit: Lot 286 in Block 27 in Winston Park Unit 5, being a Subdivision of part of the Northwest $\frac{1}{4}$ and also the West $\frac{1}{2}$ of the southwest 4 of the Northeast 4 of Section 35, Township 36 North, Range 13, Edit of the Third Princip 1 Meridian, in the City of Country Club Hills, Cook County, IL, according to the Plat thereof recorded in the Cook County Recorder's Office as Doc. # 21810812 on February 17, 1972 and filed in the office of the Registrar of Title in Cook County, IL on January 26, 1972 as Doc. #2604946 and Certificate of Correction registered on September 6, 1972 as Doc. #2646492, in Cook County, IL

c/k/a 17761 S. Springfield, Country Club Hills, IL

28-35-106-025 M Tax I.D. No.

In Witness Whereof, said Grantor has caused its corporate sear to be hereto affixed, and has caused its name to signed to these presents by its Ex. V1 President, and attested by is day of September, 19 86 AVP ____ Secretary, this 4th

IMPRESS CORPORATE SEAL HERE

ANOKA COUNTY

Commission expires July 21

INAME OF CORPORA" ION)

Executiv

State of Allingid, County of Anoka ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HÉREBY CERTIFY, that P.J. Kenneally personally known to personally known tol me to be the Exec. Vice President of the

NOTARIAL SEAL HERE NOTARY PUBLIC - MINERS!

the A.V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, ar ocareobefore me this day in person and severally acknowledged that as such Exec Vice President and A.V.P. Sedreibryl they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority given by the Board of Directors of said corporation, a their free and voluntary act, and as the free and voluntary act and deed of said My Commission Expires July 21 100 Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th

19_91

30 North LaSalle Fisher and Fisher, This instrument was prepared by (NAME AND ADDRESS)

MAIL TO

IL 60619 Chicago,

RECORDER'S OFFICE BOX NO

ADDRESS OF PROPERTY

17761 S. Springfield Country Club Hills, IL
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED

86511588

DEPT-01 RECORDING

(The Above Space of Resorders the Sely) 5 1 1588 COOK COUNTY RECORDER

TRAN 9564 19/31/86 19:21:00

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JIMMIE L. GrIHIN

MAIL

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UNOFFICIAL COPY

Property of Coot County Clerk's Office

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