PREPARELUNOFFICIAL COPY 9 6 5 M. KLOCKOWSKI 345 GEORGETOWN SQUARE - SUITE 219 WOOD DALE, ILLINOIS 60191 AND WHEN RECORDED MAIL TO 86511965 MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. 345 GEORGETOWN SQUARE - SUITE 219 WOOD DALE, ILLINOIS 60191 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate, Mortgage TRAN 0432 10/31/86 11:10:00 T\$0002 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers® * B * * 36-51176 CAMERON-BROWN COMPANY D/B/A CAMERON-BROWN MORTGAGE COMPANY COUNTY RECURDER all the rights, title end interest of undersigned in and to that certain Real Estate Mortgage dated , executed by OCTOBER 29, 1985 DEBORAH J. GRARUM, DIV. NOT REMARR. MORTGAGE CORRESTUNDENTS OF ILLINOIS, INC. THE STATE OF ILLINOIS and who's principal a corporation organized under the lavs of 60191 345 GEORGETOWN SQUARE - SUITE 219, WOOD DALE, ILLINOIS place of business is , as Document and recorded in Book/Volume No. , page (s) County Records, State of Illinois described hereinafter as follows: UNIT NUMBER 2956-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GASLIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24265837, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-29-218-037-1011 COMMONLY KNOWN AS 2956 HALSTED STREET CHICAGO, ILLINDIS 60657 TOGETHER with the note or notes therein described or referred to, the mency distand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MORTGAGE CORRESPONDENTS /ILLINOIS, INC. COBPORATION STATE OF ILLINOIS **COUNTY OF** FXXXX COOK On this day October 29, 1986 By: the undersigned, a Notary Public in and for the said County and State, personally appeared Wm. M. Rothengass to me personally known, who, with and y transmitted, did say that he/she is the President/Exec. vice Pres. Witness of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and OFFICIAL SEAL deed of said corporation. MARIE BECK NOTARY PUBLIC, STATE OF ILLINOIS Notary Public. Cook₆₋₂₇₋₉₀ MY COMMISSION EXPIRES 6/27/90 County, IL

My Commission Expires.

(THIS AREA FOR OFFICIAL BOTARIAL BEAL)

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Property or Cook County Clark's Office